**CURRICULUM VITAE**

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|  | **MOHD**  [**MOHD.239131@2freemail.com**](mailto:MOHD.239131@2freemail.com)  B.Tech(Mechanical Engineering) |  |



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| **Objective:** |
| A highly talented engineering with extensive knowledge in the field of Mechanical Engg. Looking for an entry level position as mechanical engineer in an esteemed  organization to achieve organizational goals. |

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| |  |  |  |  |  | | --- | --- | --- | --- | --- | | **S.No** | **Degree/Diploma** | **Board/University** | **Year** | **Percentage** | | | | | |
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| 1. | **B.Tech** (Mechanical Engineering) | ACN College of Engg. and Mgt.(**UPTU**) | 2014 | 67.91 |
| 2. | **Diploma In Engg**. | **AMU**, Aligarh. | 2009 | 85.96 |
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| 3. | **Matriculation** | Infant Jesus School, **ICSE** BOARD. | 2004 | 60.00 |

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| **GATE 2015 Scorecard:** |

* **Percentile : 89.14%** Valid upto : March 26, 2018.

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| **Major Project : Hybrid Vehicle** |

**Project Aim:** Developing a highly effective Hybrid vehicle that uses two or more distinct power sources to move the vehicle. Designed for fuel efficiency and low emissions. This vehicle is completely eco-friendly.

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| **Computer Skills:** |

* Proficient with  MS office suite.
* Good Knowledge of CAD.
* Assembly and Maintenance of Computer and Networking.

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| **Key Skills:** |

* Possessing In-depth technical knowledge and skills, competent with the challenging environment. Hardworking, energetic, and quick learner for any task delegated.
* Well verse with engineering drawings and principles.
* Solve problems analytically and logically
* Enthusiast to learn and constantly upgrade knowledge.
* Proficient in elaborating the plan in layman’s language and maintenance of existing mechanical system.

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| **Personal Achievements:** |

-Won presentation on "Thermal Engg" at Inter-College level.  
-Graduated with First Division.  
-Qualified Diploma Engg. with First Position.

-Participated in Various College Tech-Fest.

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| **Area Of Interest:** |

* Thermal and Power Engg. HVAC, Automobile.
* Casting, Welding and Manufacturing Process.
* Mechanics, Hydraulics.
* Testing and Maintenance.

**Declaration:**

I hereby declare that all the information mentioned above is true and complete to the best of my knowledge.