YADU

ARCHITECT.

Email- [yadu.251506@2freemail.com](mailto:yadu.251506@2freemail.com)

# OBJECTIVE………………………………………………………………………………………………..

TO BE ASSOCIATED WITH A PROGRESSIVE ORGANISATION THAT CAN PROVIDE ME WITH A DYNAMIC WORKSPHERE , CHALLENGING ASSIGNMENTS WITH RESPONSIBILTY, TO UTILIZE MY SKILLS AND DEVELOP MY APTITUDE TO FURTHER THE ORGANIZATION OBJECTIVES AND ALSO TO IMPROVE MY CAREER IN THE PROCESS.

# PROFILE……………………………………………………………………………………………………

**DATE OF BIRTH**: 14-03-1990 **FATHER’S NAME**-. V.R.SURESH KUMAR **SEX**: MALE

**MARITAL STATUS**: SINGLE **NATIONALITY**: INDIAN **RELIGION**: HINDU. (NAIR)

**VISA STAUS**: EMPLOYEMENT **PASSPORT NO**: G8947443  **EXPIRY**: 12-06-2018

**LANGUAGES KNOWN**: ENGLISH, HINDI, MALAYALAM AND TAMIL.

# EDUCATION………………………………………………………………………………………………

|  |  |  |  |
| --- | --- | --- | --- |
| **INSTITUTION** | **COURSE** | **YEAR OF PASSING** | **PERCENTAGE** |
| **SRM UNIVERSITY**  CHENNAI, INDIA | B .Arch | 2013 | 70% |
| **VIDYODAYA SCHOOL**  KOCHI,KERALA,INDIA | AISSCE(12TH) | 2008 | 65% |
| **VIDYODAYA SCHOOL**  KOCHI,KERALA,INDIA | AISSE(10TH) | 2006 | 89% |

# SKILLS……………………………………………………………………………………………………...

CREATIVITY COMMUNICATION

TEAM WORK INNOVATION

# SOFTWARES……………………………………………………………………………………………

AUTO-CAD GOOGLE SKETCHUP

PHOTOSHOP REVIT ARCHITECTURE

M.S.WORD, POWERPOINT and EXCEL

# EXPERIENCE……………………………………………………………………………………………..

1. JUNIOR ARCHITECT- **MATHEW AND SAIRA ARCHITECTS**,

(2 YEARS) M.G.ROAD, KOCHI, KERALA, INDIA

PIN-682016, Tel# 0484-2363934.

E mail- [mathewandsaira@gmail.com](mailto:mathewandsaira@gmail.com)

1. DESIGN FACULTY - **HABITAT ACADEMY**- DEARCH INTERIOR DESIGN

(1 YEAR) RAVIPURAM, KOCHI, KERALA, INDIA

PIN-682015, Tel# 0484-2358948

E mail- [kochi@dearch.net](mailto:kochi@dearch.net)

# WORKS AND ACHIEVEMENTS……………………………………………………………………

**1**. PART OF **KOCHI METRO STATION DESIGN** CONSORTIUM**.**

**2.** APARTMENT & VILLA PROJECTS **3**. COMMERCIAL AND OFFICE PROJECTS **4**.ASSEMBLY BUILDINGS.

**5.** INTERIOR DESIGNING- RESIDENCE AND OFFICE SPACES. **6.** LANDSCAPE DESIGN

[..\PORTFOLIO SHEETS\portfolio yksk.pdf](../PORTFOLIO%20SHEETS/portfolio%20yksk.pdf)

# DECLARATION………………………………………………………………………………………….

I HEREBY DECLARE THAT ALL THE INFORMATIONS PROVIDED ABOVE ARE TRUE TO THE BEST OF MY KNOWLEDGE. IF APPOINTED AS AN ARCHITECT / INTERIOR DESIGNER, I ASSURE THAT I WILL LEAVE NO STONE UNTURNED IN CARRYING OUT MY DUTIES TO YOUR ENTIRE SATISFACTION.

DATE: 25.11.15, PLACE: SHARJAH (UAE)