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**KASHIF**

[**KASHIF.304989@2freemail.com**](mailto:KASHIF.304989@2freemail.com)

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**PROFILE SUMMARY**

**I am a dedicated and target oriented individual willing to climb up the ladder of success by virtue of hard work and proper utilization of my scholastic aptitudes and experience.**

**WORK EXPERIENCE**

**1: UAE EXPERIENCE**

**● Assistant Civil Engineer (Aug-2016 To Present)**

**● Super Sonic Aluminum & Construction Co., Dubai**

**● Duties:**

**○ Conduct on site investigation and analyze data.**

**○ Assess potential risks, materials and costs.**

**○ Oversee and mentor staff and liaise with a variety of stakenholders.**

**○ Manage budget and purchase equipment/materials.**

**○ Manage all office work.**

**2: PAKISTAN EXPERIENCE**

**About 3 Years of Work Experience at Various Reputed Industries/Departments i.e**

**● M/S Bashir Chattah Construction Co.,Gujrat**

**● Public Works Department (Public Health Engineering Department) Bhimber AJK**

**● Faran Group of Technical Instituties,Bhimber AJK**

**● B&S Construction Co.,Lahore**

**● Spiky International,Sialkot**

**● KMK College of Eduction and Technology,AJK**

**ACADEMIC QUALIFICATION**

**1:Bachelor of Technology (Honors) Civil Engineering (2013-15) (Verified Documents)**

**University of Engineering & Technology,Lahore,Pakistan**

**2: Bachelor of Technology (Pass) Civil Engineering (2010-12) (Verified Documents)**

**University of Engineering & Technology,Lahore,Pakistan**

**3:Diploma of Associate Engineering Civil (2006-2009) (Verified Documents)**

**Govt. College of Technology Rasul M.B.Din,Pakistan**

**Punjab Board of Technical Eduction Lahore,Pakistan**

**4:Matriculation (Secondary School Certificate) (2005)**

**Board of Intermediate and Secondary Education Mirpur,AJK**

**5:Six Months Certificate Course of Civil Autocad & Draftsman**

**AJK Board of Technical Education Muzafarabad,Azad Kashmir**

**ADDITIONAL CREDITS & ACHIEVEMENTS**

**1: All Educational and Personal Documents are Verified / Attested by the Respective Authorities i.e.**

1. **Ministry of Foreign Affairs State of UAE**
2. **Ministry of Foreign Affairs State of Oman**
3. **Ministry of Foreign Affairs Pakistan**
4. **Higher Education Commission of Pakistan**
5. **Interboard Committee of Chairmen (IBCC)**
6. **Board of Intermediate and Secondary Education Mirpur,AJK**
7. **Punjab Board of Technical Education Lahore.**

**Passed Bachelor of Technology (Honors) Degree in Civil Technology (Specialization in Public Health Engineering, Water & Waste Water Technology ), by Securing *64.5%*** Marks **in Order of Overall Merit of Final Term Examination of the University of Engineering and Technology, Lahore.**

**COMPUTER LITERACY**

* **Computer literate (software installation, internet, threat detection, etc.)**
* **Auto cad**
* **Ms. Office**

**COMMUNICATION SKILLS**

* **English**
* **Urdu**
* **Punjabi**

**PERSONAL INFORMATION**

**Date of Birth : 05-05-1987**

**Marital Status : Single**

**Gender : Male**

**Nationality : Pakistani**

**DESIRED POSITION,S**

* **Public Health Engineer (Water and Waste Water)**
* **Environmental Engineer**
* **Civil Engineer/Civil Inspector**