**SHARON M P**

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CV NO: 1838838

I**CAREER**amlooking**OBJECTIVE:**aheadto work in a professional, growth oriented organization, where in one can make significant contribution to the success of the organization. Seeking a position that involves creativity, challenges and that provides me, an opportunity to constantly strive to explore, innovate & excel in attaining organizational and my individual goals. A consistently dependable team player,. I can thrive in a high­pressure environment, enjoy the challenges of meeting deadlines and work in a team

Good**STRENGTH**analytical,**&SKILLS:**interpersonal, communication & listening skills coupled with dedication and sincerity towards the assigned job.

**EDUCATION BACKGROUND:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  | **Year of** |  |  |  |  |  |
|  |  |  |  | **Institute / Board** |  |  | **Grade** |  |  |  |
|  | **Course / Degree** |  |  |  |  | **Passing** |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | Angel College of Engineering and Technology, |  |  |  |  |  |  |  |  |
| B.E in Mechanical | | |  |  | 2015 | |  | 6.0 GPA | |  |  |
| Anna University, Chennai | | |  |  |  |
| H.S.C | | | Government Vocational Higher Secondary School, | | | 2011 | |  | I | |  |  |
| Kerala State Board | | |  |  |  |
| S.S.L.C | | | NAM High School, Kerala State Board | | | 2009 | |  | Distinction | |  |  |

**PROJECT HANDLED**

\* Successfully Completed Engineering Mini Project on “Wind Mill Operated Pump System”

\* Successfully Completed Engineering Project on “Design and Fabrication of Square Hole Drilling Machine”

**PROFESSIONAL EXPERIENCE:**

**NIUMEC ENGINEERING Pvt. Ltd.**: (June 2015 – July 2016)

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|  | � |  |  |  |
|  | Responsibilities as QA/QC Engineer in ‘NIUMEC ENGINEERING PVT. LTD.’ Taloja, Maharashtra,India. | | |  |
|  | � | Visual Inspection. | |  |
|  | � | Inspection of welding. | |  |
|  | � | Inspection of joints fit up, alignment and dimensional accuracy as per drawing Requirements. | |  |
|  |  | Preparation of In process inspection report, daily production report, | |  |
|  | � | Consumable consumption report. | |  |
|  |  | Monitoring of Preheating. |  |  |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | **QUALIFICATION IN NDT** | | | |  | | | | |  |  |  |
|  |  |  |  |
|  |  | � | ASNT Level II in Radiographic testing as per SNT­TC­1A. | | | | | | | | |  |  |
|  |  | � |  |  |
|  |  | � | ASNT Level II in penetrant testing as per SNT­TC­1A. | | | | | | | | |  |  |
|  |  | � | ASNT Level II in Magnetic Particle testing as per SNT­TC­1A. | | | | | | | | |  |  |
|  |  |  | ASNT Level II in Ultrasonic testing as per SNT­TC­1A | | | | | | | | |  |  |
|  |  | **CODE AWARENESS:** | | | | | | | | | |  |  |
|  |  |  |  | |  | | | | | |  |  |  |
|  |  | � | ASME SEC. V, ASME SEC. IX, ASME SEC.VIII DIV.I, ASME SEC.II. | | | | | | | | |  |  |
|  |  | � | ASME B 31.1, B 31.2, B 31.3., API 1104. | | | | | | | | |  |  |
|  |  | � |  |  |
|  |  | � | ASME B31.1, ASME B31.2, ASME B31.3, ASME B31.4, ASME B31.5, ASME B31.8,B16.5 | | | | | | | | |  |  |
|  |  |  | A106 Gr B, A105, A333, A335 Gr P11, A234, A312 TP­308, TP316, TP316L | | | | | | | | |  |  |
|  |  | **SOFT SKILL** | | | | | | | | | |  |  |
|  |  |  | � | Well versed with Microsoft office tools | | | | | | | |  |  |
|  |  |  | � |  |  |
|  |  |  | � | Programming Language – C, C++ | | | | | | | |  |  |
|  |  |  |  | Software – Ansys, Solid Works | | | | | | | |  |  |
|  |  | **COMPETENCIES** | | | | | | | | | |  |  |
|  |  |  | � | Quick learner & adapts well to changes and pressure in work place | | | | | | | |  |  |
|  |  |  | � |  |  |
|  |  |  | � | Managing relationships & working efficiently with diverse groups of people | | | | | | | |  |  |
|  |  |  | � | Committed to meeting deadlines and schedules | | | | | | | |  |  |
|  |  |  |  | Leadership skills to lead projects & handle work independently | | | | | | | |  |  |
| **PERSONAL INFORMATION** | | | | |  |  |  |
| Name | | | | | : | Sharon. M.P |  |
| Date of Birth | | | | | : | 12.07.1993 |  |
| Nationality | | | | | : | Indian |  |
| Marital Status | | | | | : | Single |  |
| Gender | | | | | : | Male |  |
|  | | | | |  |  |  |
| Languages Known | | | | | : | English, Malayalam, Hindi, Tamil |  |
|  | | | | |  |  |  |
|  | | | | | : |  |  |
| **DECLARATION** | | | | | : | Indian License |  |
| Driving License | | | | |  |

I hereby declare that the information furnished above is true to the best of my knowledge.

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| Place: Dubai | (SHARON M P) |  |
| Date : 18­08­2016 |  |