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| Sai  **E-mail**: [sai.309748@2freemail.com](mailto:sai.309748@2freemail.com)  **DOB:**11-Aug-1997(19)  **Nationality**: Indian | | |  | |  | |
| Summary | I am a talented and ambitious individual with a strong aptitude in accounts. I am keen to start my professional career. I am eager to have further training in the field of accounts while working with an experienced employer in a fast paced working environment. | | | | | |
| Academic Qualifications | Shining Star International School 12th - Commerce stream - CBSE Indian Islahi Islamic School 9thto 11th – Commerce Stream – CBSE | | | | | 2014 – 2015  75.2%  2011 – 2014  10thCGPA: 7.4 |
| Professional Qualifications | **Qualified:**  Diploma in Applied Accounting – Through ACCA by completing first three papers of the course:  F1 – Accountant in Business  F2 – Management Accounting  F3 – Financial Accounting  ***Note: 6 Fundamental papers and 5 Professional papers remaining to become ACCA affiliate.***  **Current Education:**  ACCA (Association of Chartered Certified Accountants) at Lynchpin Training Centre, AUH. | | | | |  |
| Additional Knowledge | Accounting | Professional | | Personal | | |
|  | Bank Reconciliation  Budgeting  Maintaining Books of Prime Entry | Data Entry  Recordkeeping  Financial Data Analysis  Management Accounting  Financial Accounting | | Teamwork  Listening Skills  Communication  Time Management  Meeting Deadline  Quick Learner | | |
| Work Experience | 2 Months service as Sales Executive at Timex IT Consulting, a well-known Software company. | | | | | |
| Acquired Skills | * Well Organized * Detail Oriented * Excellent Communicator | | | | | |
| Hobbies and Interests | * Attending Seminars * Public Speaking * Computer Games * Sports Activities * Tech Enthusiast * Videography and Photography * Travelling | | | | | |
| References | Will be provided on request | | | | | |
| Declaration | I hereby declare that the above-mentioned information is correct up to my knowledge and I bear the responsibility for the correctness of the above-mentioned particulars. | | | | | |