**CURRICULUM VITAE**

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| **SENOJ**  [**SENOJ.338113@2freemail.com**](mailto:SENOJ.338113@2freemail.com)  C:\Users\Nivya Suson\Desktop\shinoj photo\aaa.jpg **Key Skills**  Good team Player   Capable to adapt to changing situations   * Honest and Sincere * Good listener and observer * Good problem solving capability  **Personal Data**  Date of Birth : 12/07/1986  Sex : Male  Nationality: Indian  Marital Status: Married **Languages Known**  * English * Hindi * Malayalam * Arabic (verbal only) | |  | | --- | | **Objective** |   To work with dedication , sincerity , commitment and utilize  my professional potential and capabilities so that I could be  a part of the constructive activities of the organization.   |  | | --- | | **Experience and Qualification** |   **EXPERIENCE:**   * At present working as Branch Manager and optometrist   in Optica , Dubai since October 2014.   * Worked as Branch Manager and optometrist in   Optica (former Bahrain optician) , Kingdom of Bahrain  From April 2010 - October 2014.   * Worked with Lawrence & Mayo Opticians , Cochin   From August 2008 - March 2010.  **Major Responsibilities:**   * Basic Optometric eye checkup including refraction. * Dispensing spectacle and contact lens. * Help customer in selecting spectacle frames and   make recommendation.   * Lifestyle dispensing * Contact lenses and eyeglasses troubleshooting * Handling stock inventory * Stock replenishment for eyewear and contact lenses   and solutions   * Arranging duty schedule for the branch   **EDUCATIONAL QUALIFICATION:**   * Bachelor In Clinical Optometry ( B. OPTOM), 2004-2008   + Medical College School of Optometry, Bharati Vidyapeeth University,Pune,India. * 12th grade 2002-2004   + Board of Higher Secondary Examination, Kerala,India. * 10th Standard 2002   + Board of Secondary School Examination, Kerala,India.  |  | | --- | | **Strengths & Qualities** |  * Self Confident and hardworking * Self motivate and quick learner * Good knowledge of computer application. * Good verbal and written communication skills  |  | | --- | | **Declaration** |   I hereby declare that the above furnished details are true and  Correct to the best of my knowledge. |