**Jithin**

[**JITHIN.**347264@2freemail.com](mailto:JITHIN.347264@2freemail.com)

**Professional**

**Attributes**

* Biochemist/Microbiologist
* Food safety Management
* Customer care executive
* Sale executive

**Skills**

Quality controller (Chemical products) ****

Sales ( Health products) ****

Food Management (HACCP) ****

Computer Applications ****

Languages ****

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| --- | --- | --- |
| **Experience** | SYGENE HEALTH CARE PVT LTD | 2014-2016 |
|  | **** Sales Executive (Part time) |  |
|  | **** Making appointments to see existing and potential clients |  |
|  | **** Presenting products to doctors, pharmacists and other clients |  |
|  | **** Providing an after-sales service |  |
|  | **** Meeting sales targets |  |
|  | **** Keeping records of sales and customers |  |
|  | **** Reporting information back to head office about customer needs |  |
|  | **** Reporting to Sales manager |  |
|  | **** Coordinating and follow up for payments |  |
|  |  |  |
| **Education** | MAHANTHMA GANDHI UNIVERSITY | 2017 |
|  | **Master Degree in Biochemistry(course completed)** |  |
|  | UNIVERSITY OF KERALA | 2014 |
|  | **Bachelor Degree in Biochemistry and Industrial Microbiology** | |

**Projects**

**** **POST GRADUATION LEVEL PROJECT**

**Nitric oxide signaling in RBC of cancer Patients under chemotherapy under the guidance of**

Dr.P.Gajalakhshmi, Department of Cancer Biology, AU-KBC Research Centre, MIT Campus, Anna University, Chennai

* **GRADUATION LEVEL PROJECT**

**Comparative analysis of expression of reporter gene green fluorescent protein in and Saccharomyces cervisiae under the guidance of Mrs C. Smitha project**

inator of Biogenix Research Centre Thiruvananthapuram



**TRAININGS /WORKSHOPS**

* One week hand on training on some basic various techniques of phytochemistry and phytopharmacology in JNTBGRI, Palode, Thiruvananthapuram
* Training in Basic hygiene & HACCP based food safety management system
* Training in level-3 HACCP for manufacturing

**EXTRA CURRICULAR**

* Volunteered and coordinated NSS activities
* Volunteered and participated in Blood Donation camp
* Participated in Nature education camp conducted by Kerala Forests & Wildlife Department At Shendurney Wildlife Sanctuary

**** **Cultural head and core committee member in National level biofest Pranah** conducted by The School Of Biosciences, Mar Athanasios College for Advanced Studies Thiruvalla

**PERSONAL PROFILE**

AGE & DATE OF BIRTH : 22, 05/04/1994

MARITIAL STATUS : SINGLE

LANGUAGES KNOWN : ENGLISH, MALAYALAM, HINDI AND TAMIL

CURRENT VISA STATUS : VISITING VISA

**DECLARATION**

I declare you that the above furnished details are true and fair with in my knowledge