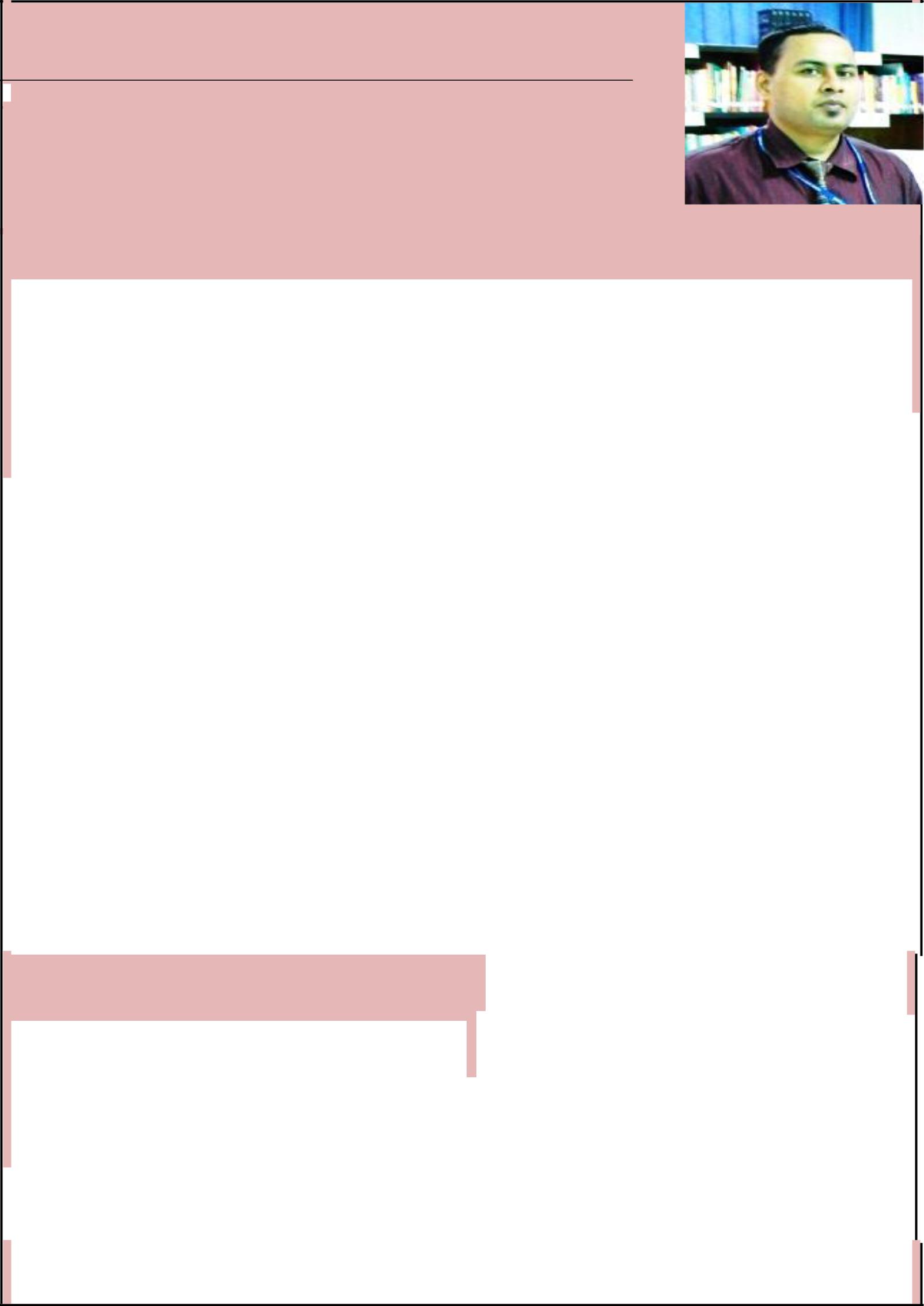
**CURRICULUM VIATE**



***TITLE OF THE POST***

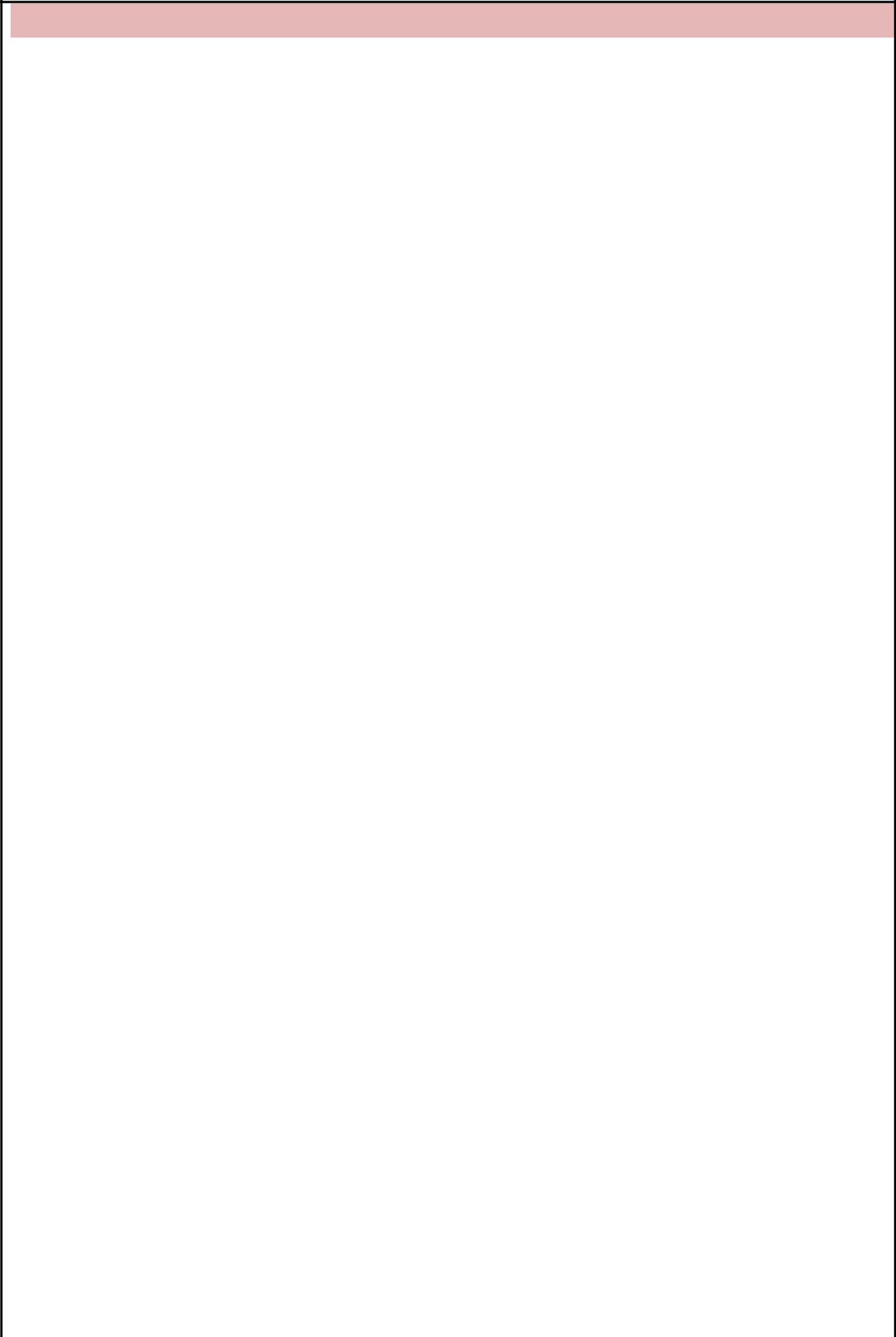
 **Principal**

**THIS POST ADVERTISED IN/EOI**

**PERSONAL INFORMATION**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | Forenames: | |  | Sudesh |  |  |
|  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | Name by which | |  | **Sudesh** |  |  |
|  |  | |  |  |  |  |  |  | known: |  |  |  |  |
|  |  | |  |  |  |  |  |  |  |  |  |  |  |
|  |  | | |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | Date of birth: | |  | 17/07/1976 |  |  |
|  |  | |  |  |  | |  |  |  |  |  |  |  |
|  |  | |  |  |  | |  | Ages of | |  | 8.5years and 7 years |  |  |
|  |  | | |  |  |  |  | dependent | |  |  |  |  |
|  |  | |  |  |  |  |  | children: | |  |  |  |  |
|  |  | | |  |  | |  | For | |  | With family |  |  |
|  |  |  |  |  |  |
|  |  | | |  |  |  |  | accommodation | |  |  |  |  |
|  |  | | |  |  |  |  | purposes. | |  |  |  |  |
|  |  | | |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  | Nationality: | |  | Indian |  |  |
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|  |  |  |  |  |  | India IGNOU |  |  |
|  | **Country from which teaching qualification** | |  |
|  |  |  |  |  |  |  |
|  | **originates and registration number :** |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Uploaded resources at TES teaching |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | resources since Nov. 2013 with over 8 |  |  |
|  | **Papers/Documents published/uploaded** |  |  |  |  |  |
|  |  |  |  |  | 8,000 views and downloads till date. |  |  |
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**EDUCATION**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Schools attended** | |  |  |  |  |  | From | |  | To |  |  |
|  |  |  |  |  |  |  | Name of Board/Year | | |  | Date |  |  |
|  | **O Level/GCSE/IGCSE Subjects or Equivalent** | | | | |  |  |  |  |
|  |  |  |  |  |  |  | ICSE N. Delhi Board | | |  | 1992 |  |  |
|  | **Grade 10 ICSE** | |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **GURU NANAK ACADEMY DEHRADUN** | | | | |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | ISCE N. Delhi Board | | |  |  |  |  |
|  | **Grade 12 ISC** | |  |  |  |  |  | 1994 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | **GURU NANAK ACADEMY DEHRADUN** | | | | |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **University or College** | |  |  | Subject(s) |  | Degree & class |  | Date of start of |  | Date of Award |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | awarded |  | Course |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **1. DAVPG College** | |  |  | Accounts, Economics, Business |  | B Com |  | July1994 |  | July1998 |  |  |
|  | **Dehradun India/HNBGU** | |  |  |  |  |  |  |  |  |  |  |  |
|  | **Srinagar** | |  |  |  |  |  |  |  |  |  |  |  |
|  | **2. DAVPG College** | |  |  | Accounts, Business |  | M Com |  | July1998 |  | July 2001 |  |  |
|  | **Dehradun India /HNBGU** | |  |  |  |  |  |  |  |  |  |  |  |
|  | **Srinagar** | |  |  | Economics[Micro and Macro] |  | MA Eco |  | July 2007 |  | July 2009 |  |  |
|  | **3. SGRRPG College/** | |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Dehradun India HNBGU** | |  |  |  |  |  |  |  |  |  |  |  |
|  | **Srinagar** | |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Professional Training** | |  |  | Subject(s) |  | Qualification & |  | Date of start of |  | Date of Award |  |  |
|  | **following degree course.** | |  |  |  |  | class awarded |  | course |  |  |  |  |
|  | **IGNOU** | |  |  | Education, Humanities. |  | B Ed |  | January2006 |  | February 2008 |  |  |
|  | **PGCE** | |  |  | Interested if opportunity arises. | |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | **EMPLOYMENT RECORD / PROFESSIONAL EXPERIENCE** | | | | | | |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Current Employment** |  |  | Shivalik public Sr. Sec. CBSE school | | | |  |  |  |  |  |  |
|  | **Position:** |  |  | Principal | | |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Dates from/to** |  |  | 2015- till date | | |  |  |  |  |  |  |  |
|  | **Special posts of** |  |  | Overall school management ,Curriculum development, Boarding duties, | | | | | | Internal exam | |  |  |
|  | **Responsibility :** |  |  | planning, External exam arrangements ,Club activities, Surveys , Exhibition ,Teacher’s | | | | | | | |  |  |
|  |  |  |  | selection recruitment and in-school PD, report and assessment etc. | | | | | |  |  |  |  |
|  | **Name & Location of** |  |  | Shivalik public Sr. Sec. school Roorkee Dehradun India | | | | | |  |  |  |  |
|  | **School:** |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | |  |  | | | |  |  |  |  |  |  |
|  | **Type of School (age range,** |  |  | Year 3-18 total strength 670/Independent | | | |  |  |  |  |  |  |
|  | **number of pupils,** |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | **independent/maintained):** |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Reason for Leaving:** |  |  | For better venture and development | | | |  |  |  |  |  |  |
|  |  | |  |  | | |  |  |  |  |  |  |  |
|  |  | |  | | | |  |  |  |  |  |  |  |
|  | **Previous Employment** | | **Saiaalsans international Academy** | | | |  |  |  |  |  |  |  |
|  | **Dates from/to** | | **2012-2015** | | |  |  |  |  |  |  |  |  |
|  | **Previous Employment:** |  |  | Secondary Commerce teacher | | |  |  |  |  |  |  |  |
|  |  |  |  |  | |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Dates from/to** |  |  | 2010-2012 | |  |  |  |  |  |  |  |  |
|  |  |  |  | Overseeing senior curriculum for commerce department, assistant CCA | | | | | |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | **Special posts of** |  |  |  |  |  |  |
|  | **Responsibility :** |  |  | Gandhi School Jakarta Indonesia | | |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | **Name & Location of** |  |  |  |  |  |  |  |  |  |
|  | **School:** |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Type of School (age range,** |  |  | Private independent | | |  |  |  |  |  |  |  |
|  | **number of pupils,** |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **independent/maintained):** |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Reason for Leaving:** |  |  | Mother’s Acute illness | | |  |  |  |  |  |  |  |
|  |  |  |  | PGT Commerce | | |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | **Previous Employment** |  |  |  |  |  |  |  |  |  |
|  | **Position:** |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Dates from/to** |  |  | 1999-2010 | |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| --- | --- |
| **Special posts of** | School Exhibition coordinator, Exam Assessment, Educational Tour, External exams |
| **Responsibility :** | supervision |
|  |  |

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|  | **Name & Location of** | | |  | Scholars Home Dehradun India |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | **School:** | | |  | Year 3-18 years/ total pupil 6000/Independent | | | |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  | **Type of School:** | | |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Reason for Leaving:** | | |  | Got opportunity to work in international environment in GMIS JAKARTA | | | | | |  |  |  |  |  |
|  | **Skills and Abilities** | | |  | Excellent communication skills. |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Good interpersonal skills. |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Collaborative skills Creativity and presentation skills. | | | |  |  |  |  |  |  |  |
|  |  |  |  |  | Basic technological skills. |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Friendly and patient. |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Creative in designing learning materials and lessons. | | | |  |  |  |  |  |  |  |
|  |  |  |  |  | Continue involvement with students in various capacities. | | | |  |  |  |  |  |  |  |
|  |  |  |  |  | Develop and maintain effective working relationships. | | | |  |  |  |  |  |  |  |
|  |  |  |  |  | Exhibit a professional attitude toward criticism. | | | |  |  |  |  |  |  |  |
|  |  |  |  |  | Recognize and strengthen personal performance through self-analysis of actions, participating in professional development | | | | | | | | | |  |
|  |  |  |  |  | activities, exploring educational research, participating in professional organizations, and through formal renewal | | | | | | | | | |  |
|  |  |  |  |  | programs. |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Commitment to personal continuous professional growth and development | | | |  |  |  |  |  |  |  |
|  |  |  |  |  | a) Form teacher. |  |  |  |  |  |  |  |  |  |  |
|  | **Outline of Responsibilities** | | |  | b) Head teacher ship for Accounts and Economics and Business. | | | |  |  |  |  |  |  |  |
|  |  | c) QP Setting. |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | d) Curriculum planning. |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | e) Assistant Examiner CIE. |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | f) Assistant ECA. |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | g) Teaching in multiple schools. |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | h) Portal uploading |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **PROFESSIONAL DEVELOPMENT** | | | | |  |  |  |  |  |  |  |  |  |  |
|  |  | 1. Course in As/A level economics 9078 from CIE UK. | | | |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 2. Course in IGCSE ‘O’ level accounting form CIE. | | | |  |  |  |  |  |  |  |  |  |  |
|  |  | 3. Course in B&M EE form IBO. | | | |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **If appointed, when could you begin duty?** | | | | | July 2017 | | |  |  |  |  |  |  |  |
|  |  | |  |  | |  |  |  |  |  |  |  |  |  |  |
|  | **Have you ever been dismissed or forced to resign from any previous employment?** | | | | | | | |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | Yes | No |  |  | √ |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Have you ever been involved in any disciplinary procedure?** | | | | |  |  |  |  | Yes | No |  |  | √ |  |
|  | **DETAILS OF ANY CRIMINAL CONVICTIONS** | | | | |  |  |  |  |  |  |  |  |  |  |
|  |  | |  |  | |  |  |  |  |  |  |  |  |  |  |
|  | **Have you ever been convicted of a criminal offence?** | | | | |  |  |  |  | Yes | No |  |  | √ |  |
|  | **Is there any relevant court action pending against you?** | | | | |  |  |  |  | Yes | No |  |  | √ |  |
|  |  | |  |  | |  |  |  |  |  |  |  |  |  |  |
|  | **Have you ever received a caution, reprimand, or final warning from the police?** | | | | |  |  |  |  | Yes | No | √ |  |  |
|  |  |  |  |  |  |  | **Date:** |  |  | |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | **15/03/2017** |  |  |  |  |  |
|  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |