**RIJAS**

[**RIJAS.359872@2freemail.com**](mailto:RIJAS.359872@2freemail.com)

**PERSONAL PROFILE:**

As an AutoCAD Draftsman, my objective is t o contribute to the comp a ny’s succes s by producing the most accurat and feasible illustrations for the pro jects assign ed to me. My experience as an Auto AD Drafts m an in reside ntial/architectural environments and the steel ind ustry broad ened my kno wledge and enhanced m y skills in creating and modifying 2D drawings using the latest technologies as well as manual d rafting. I am

|  |  |  |
| --- | --- | --- |
| eager to learn and f | rther my pr oficiencies b y constantly improving m y work and accepting all kinds of | |
| assignm ents hande | out to me. With this said, I am confident that I c an measure up to the ex pectations of | |
| the company |  |  |
|  |  |  |

**SKILLS:**

Highly experienced in preparing AutoCAD drafting for co nstruction projects

Ability to prepare El ctrical and Mechanical rawing and technical di grams

Operati nal knowled ge of Adobe Photoshop , MS Office

Good kn owledge of construction and design principles

Ability to prepare ar hitectural d ocuments

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **EDUCATIONAL QU ALIFICATI N:** | | | | | | |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Qual | ification |  | Exa | m Board / | University |  | Yea | r | Of |  | Aggregate | Marks |
|  |  |  |  |  |  |  |  | Pas | sing |  |  | (In %) |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | ITI | Draughtsman | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | N | CVT |  |  |  |  | 2011 |  |  |  | 64 | |  |  |
|  |  | Civil | |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PLUS TWO | | |  |  | HIG | HER SECO | NDARY BO | ARD |  |  |  | 2009 |  |  |  | 59 | |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | T | ENTH(SSLC | ) |  |  | GENERAL | EDUCATIO | N |  |  | 2007 |  |  |  | 64 | |  |  |
|  |  |  |  | DEPARTME | NT KERAL | A |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**RELEVANT WORK EXPERIENCE:**

AutoCAD Draftsman NAEL GENERAL CONTRACTING, Al Ain , Feb 2015 to Present

Abu Dhabi, UAE

Developing MEP CAD drafts based on project design requirements. Reviewed and recommended improvements to blueprints. Mentored and provided training to junior draughts men.

Analyzed rough sketches and interpreted specifications to develop 2D drafts. Coordinated with Engineers to develop engineering change notices.

AutoCAD Draftsman High Tech Builders, Thiruvananthapuram August 2011 to Jan 2015 Kerala, India

Coordinated with construction team to develop new CAD drafts. Recommended design changes to existing construction plans. Maintained documents of revised construction details. Participated in preparation of plot plans and survey drawings

**KEY PROJECTS HANDLED**

**UAE EXPERIENCE**

**Project No.1** Construction of G+4 Building For CMW Abu Dhabi

Client: Command of Military Works

Consultant: Command of Military Works

**Project No.2** 46 villa project at Ramah

Consultant: Al Suweidi Engineering Consultant.

Client: Musanada

**Project No.3** Zayed Military City Project Abu Dhabi

Consultant: Command of Military Works

Client: Command of Military Works

**Project No:4** Nael cement products precast division(Zayed Military city Projects)

Consultant: Command of Military Works

Client: Command of Military Works

**INDIAN EXPERIANCE**

**Project No: 1** Hitech constructions Thiruvananthapuram (Residential buildings)

|  |  |  |  |
| --- | --- | --- | --- |
|  | |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**DECLARATION**

I hereby declare that the data furnished above are true to the best of my knowledge and belief.