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**ANUSHA**

*Email:* [*anusha.370324@2freemail.com*](mailto:anusha.370324@2freemail.com)

CARRIER OBJECTIVES

To work as a team member to learn with people with whom I work and assist the people I wish to work in a professional organization where I can use my skills, strength and knowledge by adding value to the organization and by getting new challenges and opportunities for my career growth

EDUCATION

**Academic Qualification**

SSLC March 2009Infant Jesus GHS

Aranattukara, Thrissur

Plus Two March 2011 Sacred Hearts HSS, Thrissur

**Professional Qualification**

2013-2016 Srinivas College of Pharmacy, , Mangalore

ACADEMIC PROFILES

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Educational Qualification** | **Institution** | **University** | **Year of Passing** | **Percentage** |
| B Pharm | Srinivas College of Pharmacy | Rajiv Gandhi University of Health Sciences, Karnataka | 2016 | 1st year-78.00%  2nd year-70.00%  3rd year-70.00%  4th year- 73.00% |
| Plus Two | Sacred Heart HSS, Thrissur | Govt. Kerala | 2011 | 84% |
| S S L C | Infant Jesus GHS, Aranattukara, Thrissur | Kerala State Board | 2009 | 95% |

***Registration: Kerala Pharmacy Council, Thiruvananthapuram***

***Registration No: 57747***

***Issue Date: 05/12/2016***

PERSONAL DATA

Marital Status : Married

Date of Birth : 11th April 1994

Gender : Female

Religion : Christian RC

Nationality : Indian

Profession : B Pharm

WORK EXPERIENCE

* Presently working as Pharmacist in West fort Hi Tech Hospital, Thrissur

SKILLS & STRENGTH

* Good Communication Skills
* Good Organizational Skills
* Good Writing Skills
* Knowledge of Medical Terminology
* Willingness to learn New Things and ability un understand them quickly
* Ability to work as a part of Team or Individually
* Optimistic

TECHNICAL & STRENGTH

Application of Software : MS Office

PASSPORT DETAILS

Issue Date : 04/08/2016

Expiry Date : 03/08/2026

Place of Issue : Cochin

Visa type : visiting visa

LANGUAGES PROFICIENCY

|  |  |  |  |
| --- | --- | --- | --- |
| **Language** | **Read** | **Write** | **Speak** |
| English |  |  |  |
| Hindi |  |  |  |
| Malayalam |  |  |  |
| Kannada |  |  |  |

**DECLARATION**

I, hereby declare that the above mentioned facts are true & correct to best of my knowledge and belief.

Place:

Date

**ANUSHA**