

**PERSONAL DETAILS**

**Nationality : INDIAN**

**Date of Birth : 9th January, 1992**

**Marital Status: Unmarried**

**JACKSON**

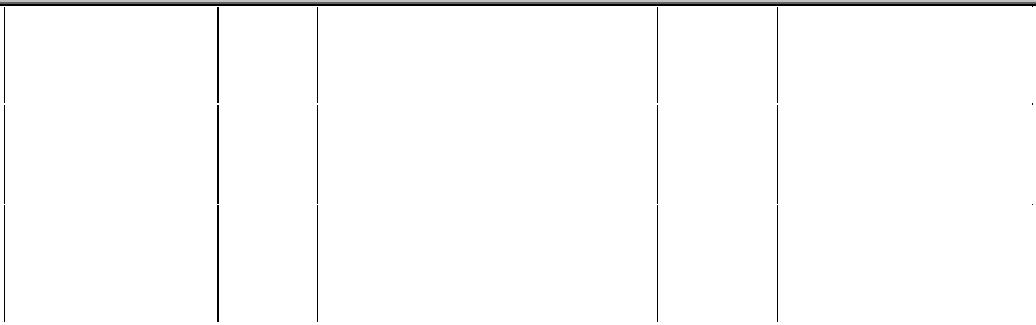
[**Jackson.371829@2freemail.com**](mailto:Jackson.371829@2freemail.com)

**PROFILE SUMMARY**



**Master’s Degree in Commerce, passionate about Accounting: seeking suitable assignments in Finance and Accounts or other fields with a growth oriented organization to apply my knowledge and skills for the achievement of the organizational objectives and gain consistent learning and experience and my self-resulting in a profitable assets for the organization.**

**EDUCATIONAL QUALIFICATIONS**



|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **M.Com** | **2015** | **St Thomas College** | **70%** | **M G University,** |
| **(Finance)** |  | **Kozhencherry, Kerala** |  | **Kottayam** |
|  |  |  |  |  |
| **B.Com** | **2013** | **St Thomas College** | **68%** | **M G University,** |
| **(Marketing)** |  | **Kozhencherry, Kerala** |  | **Kottayam** |
|  |  |  |  |  |
| **Class XII** | **2010** | **S V G V Higher** | **69%** | **Kerala Board** |
|  |  | **Secondary School** |  | **(Commerce)** |
|  |  | **Kidangannur** |  |  |
| **Class X** | **2008** | **St Thomas Higher** | **70%** | **Kerala Board** |
|  |  | **Secondary School,** |  | **(S S L C)** |
|  |  | **Kozhencherry** |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**PROJECTS**



**Project on** **March-June 2015**

**A STUDY ON MOBILE PHONES- BRAND SWITCHING PATTERN AMONG THE CUSTOMERS OF PATHANAMTHITTA DISTRICT as part of partial**

**fulfillment for the award of the degree in Master of Commerce.**

**Project on** **January-March 2013**



**BRAND VALUE OF MALAYALA MANORAMA NEWSPAPER AMONG THE CUSTOMERS OF PATHANAMTHITTA DISTRICT as part of partial**

**fulfillment for the award of the degree in Bachelor of Commerce.**

|  |  |  |  |
| --- | --- | --- | --- |
| **COURSE WORK** |  |  |  |
|  | **Tally.ERP 9,** |  |  |
| **Key Courses** |  |  |
|  | **MS Office** |  |  |

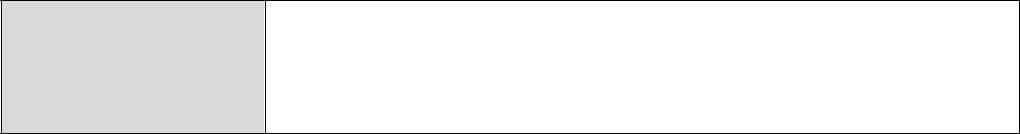


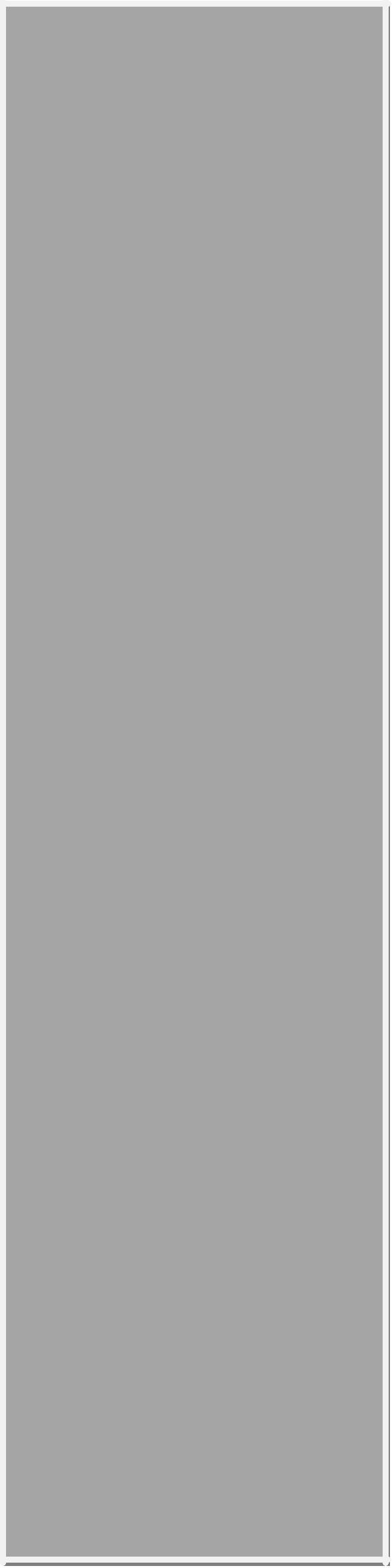
**WORK EXPERIENCE**



**Worked as an “Audit Assistant” in MAMMEN GEORGE & Co, Chartered Accountants, ACA M.N NO: 533668 from 4th April -2016 to 25th July 2017.**

**Worked as an “Accounts Assistant” in KARIPALLIL AGENCIES from 11th November -2015 to 31st March 2016.**





**STRENGTHS**

**Positive attitude Organizing ability**

**Ready to face challenges Calm & Composed nature Hard Working**

**Punctual, Open-minded.**

**Dedication and Timekeeping Adaptable to situations**

**Quick Learner and Energetic**

**PASSPORT DETAILS**

**Date of Issue: 22/07/2016**

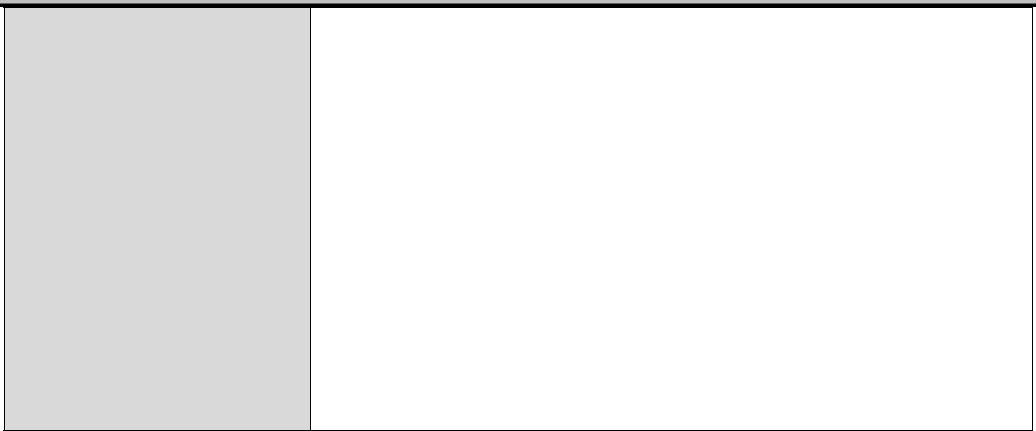
**Date of Expiry: 21/07/2026**

**VISA STATUS: Visiting Visa**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **LANGUAGE** |  |  |  |  |
|  | **Malayalam** |  | **English** |  |  |
|  |  |  |  |
|  | **(Mother Tongue)** |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |  |



**EXTRA-CURRICULAR**



**2014**

**Participated in UGC Sponsored National Seminar on “Maximizing Corporate Social Responsibility in Indian perspective” conducted by Post Graduate Department of Commerce St Thomas College, Kozhencherry.**

**2013**

**Participated in South Indian Management Fest held in Marian International Institute of Management, kuttikkanam.**

**AFFIRMATION**

**I, Jackson hereby affirm that the information provided afore is accurate and valid, to the best of my knowledge and belief and I hold myself responsible for the correctness of the content, mentioned herein.**

**Sharjah**

**02/08/2017**