*Resume*

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| **PERSONAL DETAILS** |
| **Name** | **:** | **KALPESH**  |  |
| Email | **:**  | **KALPESH.373529@2freemail.com** |
| Date of Birth | **:** | 30th  May 1987 |
| Sex | **:** | Male |
| Marital Status | **:** | Unmarried |
| Languages Known | **:** | Marathi, Hindi, Gujarati, & English. |
| Religion | **:** | Hindu (Devakar Bhandari) |
| Nationality | **:** | Indian |

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| **EDUCATION QUALIFICATION** |

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| Exam Passed | University / Board | Year Of Passing | Percentage |
| S.S.C | Mumbai Bord  | 2004-2005 | 41.89. % |

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|  **ADDITIONAL QUALIFICATION**  |

* Passed (A+) AutoCAD 2D & 3D Course from PentaSoft Technologies Computer Education, Dahanu Road.

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|  **AREA OF INTEREST**  |

 Maintenance Department, Turner, New Machine Assembly, In Process Inspection (Quality Assistant ) & making drawing in Auto Cad.

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| **HOBBIES** |

Reading Books, Reading Newspapers, Listening Music, Bike Riding And Using Mobile Internet.

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| **WORK EXPERIENCE** |

 : I HAVE WORKED IN PHOENIX MIXTURE IND. PVT. LTD., AS A TURNER & FITTER FORM OCT. 2007 TO MARCH.2010

: I HAVE WORKED IN JANAK ENTERPRISE, AS A TURNER, FITTER, SITE INSTALLATION & REPAIRING OF PIPE CUTTING MACHINE FROM MAY 2010 TO FEB. 2012

: I HAVE WORKED IN VMS PVT. LTD., AS A SUPERVISOR IN ASSEMBLY & PACKING, FROM MARCH 2012 TO DEC. 2012.

: I HAVE WORKED IN ADIS TECHNO PRODUCT, AS A SUPERVISOR, TURNER &FITTER, SETTING OF LATHE MACHINE & CENTRALIZED GRINDER, OVERALL HEADED THE DEPARTMENT FOR ALL THE WORK REQUIRED FOR MAINTENANCE OF DIE & TOOLS AND OTHER DEVELOPMENTS OF NEW DESIGN PRODUCTS WORKED FROM JAN.2013 TO FEB 2014.

: PRESENTLY WORKING IN VINOD MEDICAL SYSTEMS PVT. LTD., AS A QUALITY ASSISTANT, MAINTAINING RECORDS OF IN-PROCESS INSPECTION, CALCULATING & MAINTAINING RECORDS EFFICIENCY OF PRODUCTION AS PER TIME STUDY, PRODUCTS SITE INSTALLATION, OTHER DEVELOPMENTS OF NEW DESIGN PRODUCTS WORKED AND MAKING DRAWING IN AUTO-CAD OF COMPONTS. FROM APRIL 2014 TO TILL DATE.

**I HEREBY DECLARE THAT ABOVE INFORMATION FURNISHED BY ME IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.**