CURRICULUMVITAE

# HIMANSHU

# 



[**Himanshu.374057@2freemail.com**](mailto:Himanshu.374057@2freemail.com)

**CAREER OBJECTIVES:**

To do the best I can, in my own Judgment and my own values, to be the part of a Team Contributing, Learning & Enhancing for my all rounded development both as a Professional & as a Human Being.

**PROFESSIONAL INFORMATION:**

**Current location :** Bihar

**Preferred location :** Anywhere

**Current industry :** Electronics & Communication.

**Current Designation :** BSS Engineer (Nokia BTS)

**Preferred job profile :** Field Maintenance Engineer (Telecommunication Network)

**EXPERIENCE**

1. **Working with Evolve Technologies Pvt. Ltd. (Bihar), as a Field Maintenance Engineer (FME),Worked on Nokia BTS- 2g,3g,4g flexi,ultra,MR,Node-B,SRAN,Ceragon IP-10,IP-20,O&M .**
2. 1 year experince in **Paluck Technologies Private Ltd ( Lucknow - UP),** as a Project Engineer on Nokia BTS.
3. 2 Year experience in Saket Infra Private ltd ( Indore - M.P) - Worked on 2G (, ultra, flexi.MR.), O&M ,3G (Node-B), 4G (E Node- B),SRAN, by Nokia BTS Installation & Commissioning as a Project Engineer.

**PROFESSIONAL QUALIFICATION:**

B.TECH in **Electronics & Communication *(2010-2014)*** from Sheat College of Engineering, Varanasi, affiliated to U.P.T.U.

**VOCATIONAL TRAINING:- After 6thSem*25 DAY’STRAINING***

**Title :**“To Study the CNS System”.

**Summary :** To know Security & Navigation System.

**Organization : AIRPORTS AUTHORITY OF INDIA, BABATPUR**

**Location : VARANASI (U.P)**

**ACADEMIC QUALIFICATION:**

2008 High School U.P Board, Allahabad India.

2010 Intermediate Science: U.P Board, Allahabad India

2014 B.TECH (Electronics & Communication), from Uttar Pradesh Technical University

**PERSONAL DETAIL:**

**DATE OF BIRTH** : 17, June, 1995

**MARTIAL STATUS**  : Single

**NATIONALITY** : Indian

**SEX**  : Male

**LANGUAGES** : English / Hindi

**PERSONAL INFORMATION:**

**Name**  : Himanshu

**Date of Birth :** 17/06/1995

**Gender :** Male

**Nationality :** Indian

**Language Proficiency :** Hindi, English

DECLARATION: I, hereby, affirm that all the information in this document is true to the best of my knowledge.

**DATE: HIMANSHU**

**PLACE:**