**JOVE**

**Sharjah, U.A.E.**

**EMAIL ADDRESS:** [**jove.374206@2freemail.com**](mailto:jove.374206@2freemail.com)

**Objectives:**

* **To be able to seek a key position where I can apply what I have learned from my studies and work experience.**
* **To gain more knowledge within and outside my field.**
* **To be able to hone my skills and talents and to work with diversity of people and for my personal growth as well.**

**QUALIFICATIONS:**

* **First ever KABAYAN WEEKLY Teacher of the Year in the U.A.E.**
* **Licensure Examination for Teachers (LET) passer – One take**
* **Good communication skills and can work effectively with all levels of organization.**
* **Computer literate**
* **Review Instructor of Licensure Examinations for Teachers in the U.A.E.**
* **Instructor of the Filipino Institute Sharjah Branch**
* **Able to work systematically and independently with minimal supervision, hardworking and willing to be trained.**
* **Organize and direct activities of teachers and other school staff.**
* **Spearhead involvement of the school to community as well as interschool activities and competitions.**
* **Dedicated, resourceful, and goal-driven professional educator with a solid commitment to the social and academic growth and development of every student.**
* **An accommodating and versatile individual with the talent to develop inspiring hands-on lessons that will capture child’s imagination and breed success.**
* **Aptitude to remain flexible, ensuring that every child’s learning styles and abilities are addressed.**
* **Applies new strategies into lessons to cope up with the 21st century changes.**

**WORK EXPERIENCE**

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| **DATE** | **WORK PLACE/SCHOOL / SUBJECTS HANDLED / POSITION HELD** |
| **January 16, 2014 up to August 2017** | **FAR EASTERN PRIVATE SCHOOL**  **Sharjah, U.A.E.**   * **Activity Coordinator** * **Boys’ Block Supervisor** * **Curriculum designer SHS** * **Handled Science 4, Science 7, Science 8, Esp 7, M.A.P.E.H. 8, M.A.P.E.H. 9 , M.A.P.E.H. 10, Arts 5, 6, 7, 8, 9 and 10.** * **Grade 3 Adviser (S.Y. 2013-2014)** * **Grade 8 Adviser (S.Y. 2014-2015)** * **Grade 7 Adviser (S.Y. 2015-2016)** * **Over-all Club Head** * **Drum and Lyre Instructor** * **Science Club Adviser** * **CSC Moderator** * **Debate and Public Speaking Trainor** * **Dance Troupe Coach / Choreographer** * **Cheer Dance Choreographer** * **Interschool Competition Coordinator** * **Volleyball HS Boys and Girls Coach** |
| **April to August 2013** | **Teletech**  **Sta. Rosa Laguna**  **Call Center Representative**   * **Handles in bound calls** * **Assist the Australian customers with the services and needs they demand** |
| **June 2010 to March 2013** | **ST. GABRIEL ARCHANGEL ACADEMY**  **Binan, Laguna**   * **Handled General Science, Biology, Chemistry, Physics, M.A.P.E.H., T.L.E. II, T.L.E. III, EsP.** * **Activity Coordinator** * **BSP Adviser** * **Grade 7 Adviser** * **Speech Choir Coach** * **Dance Troupe Coach / Choreographer** * **Science Club Adviser** * **Herald’s Band Adviser** * **Interschool Competition Coordinator** |
| **June 2010 – March 2012** | **ST. SCHOLASTICA’S COLLEGE – WESTGORVE (Part time)**   * **Gymnastic’s Coach** * **Il Baile Cheerleading Group - Coach** |
| **June 2010 – 2011** | **MALAYAN COLLEGES LAGUNA (Part time)**   * **Gymnasctic’s Coach** * **Malayan Wizard’s Pepsquad Coach (Organizational)** |

**EDUCATIONAL ATTAINMENT**

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| **DATE / LEVEL** | **TITLE** | **SCHOOL** |
| **Masters**  **2011-2013** | **Master of Industrial Education Major in Supervision and Administration**   * **Best in Microteaching** | **Technological University of the Philippines**  **Manila** |
| **College Degree**  **2006-2010** | **Bachelor of Science in Secondary Education – Major in General Science**   * **Cum Laude** * **Consistent Dean’s Lister** * **Alumni Batch Vice President** * **Elmer A. Ching Memorial Award** * **Leadership Award** * **Most Active President of the Year** * **Citizens Academic and Leadership Awardee of San Pedro, Laguna** * **Liberal Arts and Education Society – President** * **SPCBA Tigers Pep Squad Member** * **SPCBA Dance Troupe Member** * **Active Math and Science Club Member** * **Most Outstanding Student of SPCBA 2010** | **San Pedro College of Business Administration**  **San Pedro, Laguna** |
| **Secondary**  **2004-2006** | **High School**  **(3rd yr. – 4th yr.)**   * **Valedictorian** * **Gov. Teresita S. Lazaro Academic Excellence Awardee** * **Rep. Uliran T. Joaquin Excellence Awardee** * **Mercury Drug’s Best in Science and Math Awardee** * **Best in All Subject Areas** * **Outstanding Performing Arts Members** * **Outstanding Student Council Officer** * **Pasiklaban ng Talino 2006 Contestant** | **St. Gabriel Archangel Academy**  **Binan, Laguna** |
| **Secondary**  **2002-2004** | **High School**  **(1st yr. – 2nd yr.)**   * **Class Achiever** | **St. Michael’s College of Laguna**  **Platero, Laguna** |
| **Primary**  **1998-2002** | **Elementary**  **(Grade 3-6)**   * **2nd Honorable Mention** | **St. Gabriel Archangel Academy**  **Binan, Laguna** |
| **Primary**  **1994-1998** | **Elementary**  **(Grade 1 – 2)** | **Ann Arbor Montessori Learning Center**  **Binan, Laguna** |

**SEMINARS AND TRAININGS ATTENDED**

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| **DATE** | **SEMINARS / TRAININGS** | **PLACE** |
| **August 2015** | **K to 12** | **Baguio City** |
| **October 29-31, 2015** | **“Synergizing Strength: Maintaining APSO Quality Education”**  **Outcome Based Training** | **Far Eastern Private School**  **Al Azra Campus** |
| **March 2012** | **“2012 In-Service Training for Grade Seven Teachers of Private Schools”** | **Lyceum Calamba** |
| **July 23, 2010** | **“Regional Conference on New Trends, Issues and Essentials in Secondary Private School Education”** | **Monte Vista Resort**  **Calamba City** |
| **June 11, 2010** | **“Helping Children Develop a Passion for Reading”** | **St. Gabriel Archangel Academy**  **Binan City, Laguna** |
| **November 20, 2012** | **“Legal Bases for Teachers”** | **Technological University of the Philippines**  **Manila** |
| **February 27, 2010** | **“21st Century’s Superior Learning Tools”** | **Trace College**  **Los Banos, Laguna** |
| **May 28, 2009** | **“Cooperative Learning Methodology”** | **St. Therese School of Southville, Inc.**  **Abive Publishing House**  **Southville Binan City, Laguna** |
| **May 27, 2009** | **“Teaching Strategies”** | **St. Therese School of Southville, Inc.**  **Abive Publishing House**  **Southville Binan City, Laguna** |
| **January 23, 2006** | **“Issues in Globalizatoin in Carrer Education”** | **La Consolacion College**  **Binan, Laguna** |
| **January 23, 2006** | **“Issues on Career Education in Curriculum Development”** | **La Consolacion College**  **Binan, Laguna** |

**AFFILIATIONS: Filipino International Teacher’s Society in the U.A.E.**

**Association of Philippine Schools Overseas**

**Filipino Community – Segment Head**

**Filipino Volleyball Club Dubai**

**PERSONAL DATA:**

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| **DATE OF BIRTH** | **January 02, 1989** |
| **PLACE OF BIRTH** | **Manila** |
| **NATIONALITY** | **Filipino** |
| **CIVIL STATUS** | **Single** |
| **GENDER** | **Male** |
| **RELIGION** | **Roman Catholic** |
| **LANGUAGE** | **English, Filipino** |

**I hereby attest that the above information is true and correct to the best of my understanding.**

**JOVE**

**Applicant**