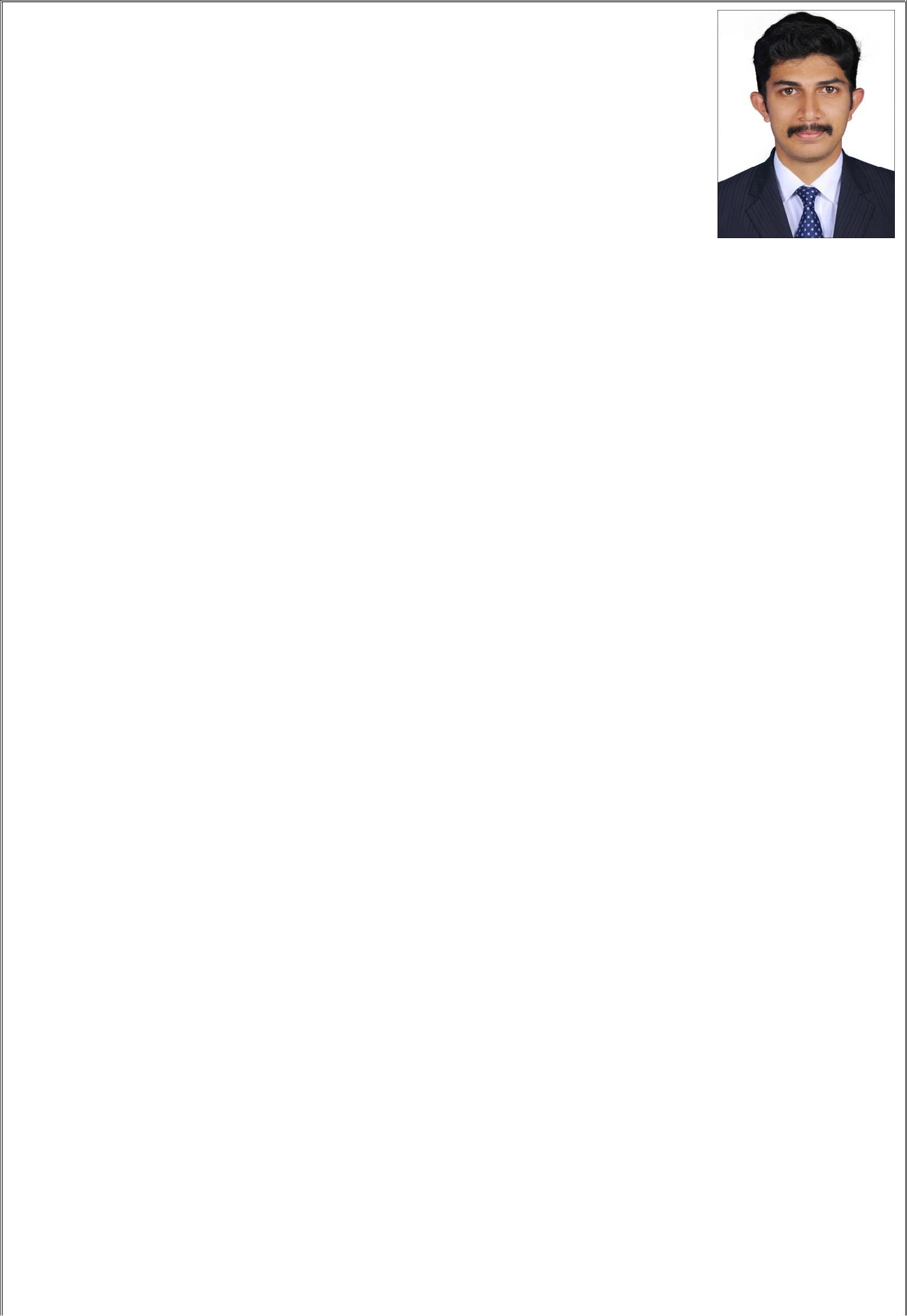
**ARJUN**



Email: [arjun.374434@2freemail.com](mailto:arjun.374434@2freemail.com)

 **CAREER OBJECTIVES**

Human Resources Management fresher seeking opportunities in the Company, which provides growth & success to both Organization and individual

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  **CORE COMPETENCIES** | | |  |  |  |  |  |  |  |  |
|  | Effective Communication Skill | |  | Excellent In Identifying The Needs | | | | | |  |
|  | Efficient Management Skills. | |  |  | Of Organization | |  |  |  |  |
| Good Inter Personal Skill. | | |  |  | Problem Solving Skills. | | | |  |  |
|  |  |  |  |  | Quick Learner | |  |  |  |  |
|  **ACADEMIC QUALIFICATION** | | |  |  |  |  |  |  |  |  |
|  | |  |  | | |  |  |  |  |  |
| **Qualification** | | **Institution** | **University** | | |  | **Year** |  | **Percentage** |  |
|  | |  |  |  |  |  |  |  |  |  |
| MBA | | A.J INSTITUTE OF |  |  |  |  |  |  |  |  |
| (H.R | | MANAGEMENT | MANGALORE UNIVERSITY | | |  | 2017 |  | 62 |  |
| &Marketing) | | MANGALORE | MANGALA GANGOTHRY | | |  |  |  |  |  |
|  | |  |  |  |  |  |  |  |  |  |
| Degree | | KMO.COLLEGE |  |  |  |  | 2014 |  | 59 |  |
| (BA English) | | KODUVALLY | CALICUT UNIVERSITY | | |  |  |  |
|  |  |  |  |  |
|  | |  |  |  |  |  |  |  |  |  |
|  **COMPUTER KNOWLEDGE** | | |  |  |  |  |  |  |  |  |
|  | Data Entry | |  | Internet | | |  |  |  |  |
|  | Tally |  |  | Linux, Windows Xp,7,8,8.1,10 | | | | |  |  |

* **PROJECTS** 
  + One month Internship from Chakkittamuriyil Metal Industries
  + A Study On **Work Stress Management** Among The Employees Of **KMKPCMS** ( Kerala Malanad Karshaka Produce Co-Operative Marketing Society )
* **NOTABLE HILIGHTS** 
  + Participated in State Level Disaster Management And Emergency Medical Training.
  + Participated National level Management fest.
  + Effective Communication Skill
  + Elected as a Magazine Editor In Degree Collage.
  + Indian driving License.
  + Worked as part time marketing executive
* **PERSONAL INFORMATION**

 **INDIAN PASSPORT**

Date of expiry: 23/04/2024

Date of Birth: 25-08-1992

Marital status: Unmarried

***Knowing Languages***

English, Malayalam, Kannada

**DECLARATION**

I hereby declare that the information furnished above is true to the best of my knowledge and belief.

|  |  |  |
| --- | --- | --- |
| Place | : | Name : Arjun |
| Date | : | Signature: |