**ARJUN**

Email: arjun.374434@2freemail.com

 **CAREER OBJECTIVES**

Human Resources Management fresher seeking opportunities in the Company, which provides growth & success to both Organization and individual

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|  **CORE COMPETENCIES** |  |  |  |  |  |  |  |  |
|  | Effective Communication Skill |  | Excellent In Identifying The Needs |  |
|  | Efficient Management Skills. |  |  | Of Organization |  |  |  |  |
| Good Inter Personal Skill. |  |  | Problem Solving Skills. |  |  |
|  |  |  |  |  | Quick Learner |  |  |  |  |
|  **ACADEMIC QUALIFICATION** |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Qualification** | **Institution** | **University** |  | **Year** |  | **Percentage** |  |
|  |  |  |  |  |  |  |  |  |  |
| MBA | A.J INSTITUTE OF |  |  |  |  |  |  |  |  |
| (H.R | MANAGEMENT | MANGALORE UNIVERSITY |  | 2017 |  | 62 |  |
| &Marketing) | MANGALORE | MANGALA GANGOTHRY |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Degree | KMO.COLLEGE |  |  |  |  | 2014 |  | 59 |  |
| (BA English) | KODUVALLY | CALICUT UNIVERSITY |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  **COMPUTER KNOWLEDGE** |  |  |  |  |  |  |  |  |
|  | Data Entry |  | Internet |  |  |  |  |
|  | Tally |  |  | Linux, Windows Xp,7,8,8.1,10 |  |  |

* **PROJECTS**
	+ One month Internship from Chakkittamuriyil Metal Industries
	+ A Study On **Work Stress Management** Among The Employees Of **KMKPCMS** ( Kerala Malanad Karshaka Produce Co-Operative Marketing Society )
* **NOTABLE HILIGHTS**
	+ Participated in State Level Disaster Management And Emergency Medical Training.
	+ Participated National level Management fest.
	+ Effective Communication Skill
	+ Elected as a Magazine Editor In Degree Collage.
	+ Indian driving License.
	+ Worked as part time marketing executive
* **PERSONAL INFORMATION**

 **INDIAN PASSPORT**

Date of expiry: 23/04/2024

Date of Birth: 25-08-1992

Marital status: Unmarried

***Knowing Languages***

English, Malayalam, Kannada

**DECLARATION**

I hereby declare that the information furnished above is true to the best of my knowledge and belief.

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| Place | : | Name : Arjun  |
| Date | : | Signature: |