**Curriculum Vitae**

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| **Dr. Raja**  **11.jpg**  **Contact No:**  Mob: Whatsapp +971504753686 / +919979971283  **E-mail:**  [Raja.375982@2freemail.com](mailto:Raja.375982@2freemail.com)  **Personal Details:**  **Date of Birth**:  8 February 1981  **Gender**:  Male  **Nationality**:  Indian  **Language Known**:  English and Hindi |

**Research Experience:**

4 years Research Experience from December 2013 to November 2017

on**“Role of Information and Communication Technology in Rural Development(A Case Study of Madhubani District)”** in **Department of Economics Lalit Narayan Mithila University, Darbhanga**

CURRENT POSITION**:**

Working as Assistant Professor in Department of Economics, **D.N.Y.College Madhubani (Bihar)**, from 1st December, 2017 to till date.

Worked as Assistant Professor in Department of Economics, **D.N.Y.College Madhubani** **(Bihar)** , from 1st

October 2010 to 31st December, 2013.

**Field of Specialization:**

Mathematical Economics

**Academic Qualification:**

**Doctor of Philosophy** (Ph. D.) from **Department of Economics Lalit Narayan Mithila University, Darbhanga.** **, University** under the Supervision of

Professor **Dr Hare Ram Mandal** in the year 2017.

**Post Graduation** in **Economics** from **Lalit Narayan Mithila University, Darbhanga.**  in the year 2010, with 60.63 % mark.

**Graduation** in **Economics** from **Lalit Narayan Mithila University, Darbhanga.**  in the year 2008, with 60 % mark.

**Computer Efficiency:**

MS Office. MS Word, SAP and Tally

Member of Computer & Graphics Committee in organizing **10th Workshop on Research**

**Methodology (Data Analysis and Interpretation)** organized by the **Department of Economics Lalit Narayan Mithila University, Darbhanga.**

**Research Papers / Work Shops:**

1. No. of Research Papers Published : **10**

**Journals : 07**

**Proceedings : 03**

2. No of Seminars/ Conferences Attended & Presented Papers : **11**

**International : 02**

**National : 09**

**List of publication (Journals):**

1. **“Role of ITC in Governing Sustainable Rural Development in Madhubani District”**, International Journal of Arts,Huminities and Management Studies , Vol. II, No. 2, May 2016 ISSI No.2395-0692.

2. **“Role of Socio-Economic Development of rural Women in Self Group in Madhubani District”International Journal of Multidiciplinary Education and Reaearch Vol. 1 No. 5 August 2016 ISSN;2455-4588**.

3. **“Economic Growth and Higher Education in India” Vol. 34 No.11 December 2015 ISSN 2320-4893.**

4. **“Impact of Globalizaton on small scale Indusrties in india”** **Vol. 20 No.10 June 2014 ISSN 2320-4893.**

5. **“Impact of Globalisation on Agicalture” Vol. 01 No.09 December 2013 ISSN 2320-4893**

6. **“Role of Information and Communication Technology in Rural Development in India”**

**Vol. 34 No.11 December 2014 ISSN 2320-4893.**

**7. “Role of Artisan in Rural Development”A Case Study of Madhubani District. Vol. 30 No.11 May 2013 ISSN 2320-4893.**

**List of publication (Proceedings)**

8. **“A Study of Rural Employment amd Poverty Alleviation by (MGNREGA): A Case Study of Madhubani District. Vol. 01 No.04 June 2018 ISSN 2320-4893**

9. **“**. **“Role of ITC in Governing Sustainable Rural Development in Bihar”**, International Journal of Arts,Huminities and Management Studies , Vol. II, No. 2, May 2018 ISSI No.2395-0692

10. **“Role of Artisan in Rural Development”A Case Study”**, **Vol. 04 No.11 October 2018 ISSN 2320-4893**

11. **“Growth and Future Prospectus of Road Transport in India” Vol. 2 No.03 September 2018 ISSN 2320-4893**

**List of Seminar / Conference Attended/Presented Paper:**

**International:**

1. Participated in International Conference on “**Role of Higher Education in Nation Building** ”

organized by Atul Kumar Choudhary on 6and 7 December 2016,C.M.Science college Darbhanga and presented paper entitled“**The Role of Education Nation Building**”.

2. Participated in International Conference on “**Mithilanchal Economy**” on January 30 & 31, 2018 organised by **Ram Bharat Thakur**, **Department of Economics**,

Lalit Narayan Mithila University, and presented paper entitled **“Role of Mithilanchal Economy”**.

**National:**

3. Participated in **National Seminar on Intellectual Property Right and Bihar**, on 29 & 30 November 2014, Organized by **Department of economics L.N.M.U Darbhanga** and presented paper entitled **“Intellectual Property Right ”.**

4. Participated in **National Seminar on Child Labour-Eradication**, on 27 & 28 November 2015, Organized by University **Department of economics L.N.M.U Darbhanga** and presented paper entitled **“Child Labour Problems in Madhubani District**

**5.** Participated in **Liberation**, on 29 & 30 December 2016, Organized by **Department of economics L.N.M.U Darbhanga** and presented paper entitled **“Liberation in Madhubani District ”.**

6.Participated in **Seminar on ICT in Banking Sector**, on 29 & 30 November 2011, Organized by **Department of economics D.N.Y.College Madhubani District** and presented paper entitled **“ICT in Banking Sector in Madhubani District ”.**

**7.** Participated in **Seminar on Madhubani Painting**, on 30 November 2010, Organized by **Department of economics D.N.Y.College Madhubani District** and presented paper entitled **“Madhubani Painting in Madhubani District ”.**

**List of workshops Attended:**

1. Participated in Workshop on **Research Methodology for Beginners Organized** by **Department of Economics Lalit Narayan Mithila University, Darbhanga** on 10th, January 2014.

2. Participated in 2nd workshop on **Research Methodology (Data Analysis and Interpretation)**

Organized by **Department of Economics Lalit Narayan Mithila University, Darbhanga.** **, University** on 10th & 11th, February 2014.

3. Participated in National Workshop on “**Research Methodology in Social Sciences and Humanities:**

**Exploring Interdisciplinary Perspectives**” organized by , **Department of Economics Lalit Narayan Mithila University, Darbhanga.** 111th & 12th

May.

**Declaration:**

I hereby declare that the information given by me in this resume is true to the best of my knowledge.

**Date;**

**Place: Madhubani Raja**