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**JOMIN**

**C/o 971504973598**

(E-mail – jomin.377842@2freemail.com )

**Career Objective**

To work in a challenging environment demanding all my skills and adapt myself in different fields for the development of the organization with impressive performance.

**Professional Experience**

1. Designation: **Audit and Accounts Officer**

Organisation: Grant Thornton, Rwanda, East Africa

Duration: December 2017 - Present

Department: Audit, Finance & Statutory

1. Designation: **Accounts Manager**

Organisation: Nature’s Spices, Kerala, India

Duration: February 2017 – December 2017

Department: Finance & Statutory

1. Designation: **Accountant.**

Organisation: Pipeco, Kerala, India

Duration: April 2015 - February 2017.

Department: Finance & Statutory.

1. Designation: **Accountant.**

Organisation: KRS Marketing, Kerala, India

Duration: March 2014 - March 2015.

Department: Finance, Marketing & Construction.

Job Responsibilities Handled:

* Accounts finalization.
* Audit Assisting.
* Sales Tax Return Filing.
* Sales Tax Assessments.
* Cash Book Handling.
* Bank Reconciliation.
* Journal & Ledger Handling.
* Purchase & Sales Book Preparation.
* Receipts & Payment Handling.
* Cost Centre & Stock Group Handling.

**Technical Proficiency**

Diploma in India and Foreign Accounting (IAB, UK)

Microsoft Office, Email and Internet

Tally ERP 9

Ezcom Accounting Software

**Education**

|  |  |  |  |
| --- | --- | --- | --- |
| **Year** | **QUALIFICATION** | **INSTITUTION** | **UNIVERSITY/ BOARD** |
| 2014 | M. Com (Finance) | Media Village, Changanacherry | M.G University |
| 2012 | B. Com (Finance) | Media Village, Changanacherry | M.G University |
| 2009 | XII (Commerce) | S. B. H. S. S. Changanacherry | Kerala Board |
| 2007 | S. S. L. C. | S. B. H. S. S. Changanacherry | Kerala Board |

**Personal Profile**

Date of Birth: 18-08-1992 Marital Status: Single Gender: Male Nationality: Indian

**Passport Details**

Date of Issue: 21-01-2016 Date of Expiry: 20-01-2026 Place of Issue: Cochin

**Language**

Malayalam, English & Hindi

**Declaration**

 **I hereby declare that the above-mentioned information’s are true to the best of my knowledge and belief.**

**Place: Changanacherry**

**Date: JOMIN**