

CURRICULUM VIATE

**AZMAT**

**Architectural & Civil Draughtsman**

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| **Email** | **: ​**azmat.380879@2freemail.com |
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| O​bjectives |  |  |  |
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To join the engineering wing of a reputed and progressive organization and achieve a name in it through hard, dedicated and sincere efforts, to make a valuable contribution for the wholesome growth of the organization and my personality.

**GULF CONTRACTING​*CO​*.(W.L.L) DOHA QATAR​.**

SPACEMAKER A SUBSIDIARY OF GULF CONTRACTING CO.

Architectural planning, Structural, Estimating, Landscaping etc.

**GULF EXPERIENCE SUMMARY​.**

From ​**March 10​th​2014​**to ​**August 27​th​** **2017​**I have worked as a ​**Senior​**​**Draughtsman​**for **(Gulf Contracting Co.) ​**Working in this organization, I gained a lot of experience inArchitectural planning, Structural, & Landscaping etc.

**PROJECTS.**

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| 1) | Project Title : Qatar University Office Building |
|  | Client | : Qatar University |
|  | Consultant | : Design Consultants (Architect Qatar L.L.C) |
|  | Contractor | : Spacemaker |
| 2) | Project Title : Engineer’s Site Facility For The Main Contract Work |
|  | Client | : Qatar Foundation |
|  | Project Management : Astad Project Management |
|  | Contractor | : United Construction Est |
|  | Sub Con | : Spacemaker |
| 3) | Project Title : Qatar Integrated Railway Project |
|  | Client | : Qatar Railway Company |
|  | Contractor | : Alysj Joint Venture |
|  | Sub Con | : Spacemaker |
| 4) | Project Title : Qatar Integrated Railway Project (Design + Build Package 2) |
|  | Client | : Qatar Railway Company |
|  | Consultant | : CICO (Consulting Engineers) |



Contractor : QDVC (GS-E & C)

Sub Con : Spacemaker

5) Project Title : Changing Rooms, Paving & Site/Landscape Project (Design + Build )

Client : Aspire Zone

Consultant : QDC(Qatar Design Consortium)

Contractor : Spacemaker

6) Project Title : Ec South Central Plant No.5

Client : Astad Project Management

Consultant : Atkins

Contractor : Trags Engineering

Sub.Contractor : Gulf Contracting.co w.l.l

**RESPONSIBLITIES HELD AS A CIVIL DRAUGHTSMAN.**

* Preparation of shop drawings ​**For Architectural Plans​**Sections Elevations Fit out Layouts With installation Details, Enlarge Public Toilet & stair case Layout For Approval
* Preparation of shop drawings ​**For Ceiling Layouts​**.Plaster board Ceiling Tile Ceiling with Enlarge Fixing Details. For approval
* Preparation of shop drawings ​**For Furniture Layout.​**Home Office & Hospital Furniture Layouts with Section & Elevation For approval
* Preparation of shop drawings ​**For Structural​**.Building Structural Plans Layout, Slab Framing Layout, Enlarge Stair Plans & section Layouts, Foundation Layouts, Foundation, Column, Slab, Beam, & Wall Schedules For Approval
* Supervising and Co-Ordination with site
* Preparation of ​**As Built​**drawings after completion of the project
* To Co-ordinate with various departments like Mechanical & Electrical departments for Co-ordination drawings with the supervision of design manager



**PERSONAL ABILITIES.**

* Ability to work in teams as well as individual
* Skilled in communication
* Preparation of work progress schedule on a daily basis.
* Preparation and Maintaining drawing register
* Assisting the estimation Engineer to taking quantities from the tender drawings



**EDUCATION & QUALIFICATION.**



1. Diploma in Civil Computer Aided Drafting in March 2011

(Apex computer centre (R) Computer Training center khaja Colony Gulbarga Karnataka India

* ITI from State Board Department Of Employment Completed in July 2010

**LANGUAGES KNOWN.**



English, Urdu, & Kannada

**HOBBIES.**



Reading holy book, playing cricket & Traveling etc.

**PERSONAL PROFILE.**



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| **Religion** | **: ​**Islam |
| **Date of Birth** | **:​** 10/05/1991 |
| **Place of Birth** | **:​** Gulbarga |
| **Marital Status** | **:​** Single |
| **Nationality** | **:​** Indian |
| **Salary Expectation** | **:​** On company standards. |
| **Notice Period** | **:​** 30 days |
| **Address Of Correspondence** | **:​** Umm Ebariya Doha Qatar. |
| **PASSPORT DETAILS.** |  |
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| **Place Of issue** | **:​**Bangalore |
| **Date Of issue** | **:​**09/11/2011 |
| **Valid Up to** | **:​**08/11/2021 |

**DECLARATION.**

I hereby declare that the above mentioned information is correct up to my knowledge and I bear the responsibility for the correctness of the above mentioned particulars.