

**HIRDEY**

Electrical Draughtsman

[Hirdey-391969@2freemail.com](mailto:Hirdey-391969@2freemail.com)

**OBJECTIVE AND SPECIFIC EXPERIENCE:-**

**7 + years of Experience as a Electrical Design Draughtsman in various fields.**

**Electrical Design Draughtsman** responsible for all the drawing office activities of the company,able to plan, manage and organize the design department individually. Keeping update services drawing cell libraries, drawing filing control system and making quality drawing fast and productive in time.

**PROFILE:-**

Preparation of Electrical shop drawing independently, schematic diagram, lighting, Electrical room detail, power, and its DB schedules, Earthling & Lightning Protection, CCTV and Fire Alarm.

**EDUCATIONAL QUALIFICATION:**

* 10th Passed from the Board of School of Education, Bhawani, Haryana.
* 12th Passed from the Board of School of Education, Haryana.
* **Diploma in Auto-Cad** from **GENIOUS COMPUTER INSTITUTE,** Sirsa Haryana.
* Bachelor of Computer Application **(B.C.A)** KUK UNIVERSITY.

**COMPUTER SOFTWARE PROFICIENCY:**

* Auto Cad Ver. 2004 to 2013.
* M.S. Office 97, 2000, 2003, 2007 & 2010. Etc.
* Microsoft Windows -97, 2000, Xp Professional, Windows Vista & Windows 7.
* Knowledge of Internet applications etc.

**PROFESSIONAL EXPERIENCE**

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| **Sr.No.** |  |  | **Organization** | | |  | **Designation** |  | **Period** |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 1. |  |  |  |  |  |  | Electrical |  | Jan. 2018 to |  |
|  |  | **Al Ansari Engineering** | |  |  |  |  |
|  |  |  | **Services LLC (OMAN)** |  | |  | Draughtsman |  | Till Date. |  |
| 2. |  |  | **RAMTeCH CORPORASTION** | | |  | Electrical |  | Sep. 2015 to |  |
|  |  |  | **(UNITED ARAB EMIRATES)** | | |  | Draughtsman |  | Jan. 2018. |  |
| 3. |  |  | **United Engineers Pvt. Ltd.** | | |  | Electrical |  | Aug 2013 to |  |
|  |  |  | Draughtsman |  | Sep 2015. |  |
|  |  |  | **(Kailash Colony, New Delhi)** | | |  |  |  |
|  |  |  |  |  |  |  |  |
| 4. |  |  | **Taneja Vidyut Pvt. Ltd.** | | |  | Electrical |  | May 2012 to |  |
|  |  |  | Draughtsman |  | June 2013. |  |
|  |  |  | **(Malviya Nagar, New Delhi)** | | |  |  |  |
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**Summary of Duties and Responsibilities:-**

* Individually, Designed and prepared shop drawing for commercial, residential and industrial buildings for the following Electrical services.

✓ Power layout. ✓ Lighting layout

✓ Emergency lighting layout ✓ Fire Alarm layout

✓ Voice/ data layout.

✓ Power, Fire Alarm, Emergency Lighting.

✓ Preparation of Electrical Installation Standard for Power, Lighting, and Earthling.

**EMPLOYMENT RECORD:**

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| Company | : | **Al Ansari Engineering Services LLC (OMAN)** |
| Designation | : Electrical Draughtsman. | |
| Period | : Jan. 2018 to Till Date. | |

**LIST OF PROJECTS INVOLVED IN INDIA**

* DGH OIDB Bhawna (Noida)
* American Embassy B.D Road (New Delhi)
* Quattro at Building Num. 119 (Gurgaon)
* Jaguar Overseas Ltd.
* Ithum Sec.62 (Noida)
* Double Tree Sec-56 (Gurgaon)
* World Bank (New Delhi)
* Samsung Canadian High Commission Delhi



**LIST OF PROJECTS INVOLVED IN UAE**

* DUBAI AIRPORT
  + Organization: BK GULF LLC**.** (Dubai, UAE)
  + Designation **:** Electrical Draughtsman
  + Period : From Sep. 2015 to Nov. 2015
* LOUVER MUSEUM ABU DHABI
  + Organization: Drake & Scull International LLC**.** (Abu Dhabi, UAE)
  + Designation **:** Electrical Draughtsman
  + Period: From Nov. 2015 to June. 2016
* ABU DHABI AIR PORT (ABU DHABI)
  + Organization: LANE LLC. (Abu Dhabi, UAE)
  + Designation **:** Electrical Draughtsman
  + Period: From. June 2016 to Sep. 2016
* JEWEL OF CREEK DEVOLOPMENT. (DUBAI, UAE)
  + Organization: GULF BUSSINESS MAC. (DUBAI,UAE)
  + Designation **:** Electrical Draughtsman
  + Period: From. Sep. 2016 to Oct. 2016
* AL-AIN HOSPITAL. (AL-AIN, UAE)
  + Organization: TAMDEED LLC. (AL-AIN,UAE)
  + Designation **:** Electrical Draughtsman
  + Period: From. Oct. 2016 to Dec. 2016
* JUMEIRAH BEACH HOTAL (DUBAI, UAE)
  + Organization: KHANSAHEB LLC. (DUBAI,UAE)
  + Designation **:** Electrical Draughtsman
  + Period: From. March. 2017 to Dec. 2017



**LIST OF PROJECTS INVOLVED IN OMAN**

* LIWA PLASTIC PROJECT (LPIC EPC1 SCU) (SOHAR, OMAN)
  + Organization: DOUGLAS OHI L.L.C. (OMAN)
  + Designation **:** Electrical Draughtsman
  + Period: From. Jan. 2018 to Aug 2018.
* AL AMERAT WASTEWATER PROJECT (AL AMERAT, OMAN)
  + Organization: HAYA WATER (OMAN)
  + Designation **:** Electrical Draughtsman
  + Period: From. Aug. 2018 to Till Date.

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| **LANGUAGES KNOWN**: | | | | | ENGLISH, HINDI & PANJABI |
| **PERSONAL DETAILS** | |  | |  |  |
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|  |  | |  |  |  |
| Date of Birth | : | |  |  | 17-08-1990 |
| Nationality | : | |  |  | India |
| Sex | : | |  |  | Male |
| Marital Status | : | |  |  | Married |
|  |  | | |  |  |