**GUFRAN**

[Gufran.392263@2freemail.com](mailto:Gufran.392263@2freemail.com)

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|  |  |  |  |  |  |  |  |  |  |  | **CURRICULAM VITAE** | |
|  |  | |  |  |  |  |  |  |  |  |  |  |
|  | **Objective:** | | |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | **:** | |  | **To work in a professional environment where I can learn new skills,** | |
|  |  |  |  |  |  |  |  |  |  |  | **Grow as an individual and also help organization to grow.** | |
|  |  | |  | |  |  |  |  |  |  |  |  |
|  |  | |  | |  |  |  |  |  |  |  |  |
|  | **Personal Information:** | | | | | | |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Name** |  |  |  |  |  |  | **:** | |  | **GUFRAN** | |
|  |  | |  | |  |  |  |  | |  |  |  |
|  |  |  |  |  |  |  |  |  | |  |  | |
|  | **Email** |  |  |  |  |  |  | **:** | |  | [Gufran.392263@2freemail.com](mailto:Gufran.392263@2freemail.com) | |
|  |  | |  | |  |  |  |  | |  |  |  |
|  | **Date of Birth** | | | | | | | **:** | |  | 03rd February 1986 | |
|  | **Sex** |  |  |  |  |  |  | **:** | |  | M ale | |
|  |  | |  | |  |  |  |  | |  |  | |
|  | **Marital Status** | | | | | | | **:** | |  | M arried | |
|  | **Nationality** | | | | | | | **:** | |  | Indian | |
|  |  | |  | |  |  |  |  | |  |  | |
|  | **Religion** | | | | | | | **:** | |  | Muslim | |
|  | **Language Known** | | | | | | | **:** | |  | English, Hindi, Urdu, Arabic & Regional | |
|  |  | |  | |  |  |  |  | |  |  | |
|  | **Hobbies** | | | | | | | **:** | |  | Internet Surfing & Interacting with new People | |
|  |  | |  | |  |  |  |  |  |  |  |  |
|  | **Strength:** | |  | | | | |  |  |  |  |  |
|  |  | **Confidence** | | | | | |  |  |  |  |  |
|  |  |  | | |  |  |  |  |  |  |  |  |
|  |  | **Hardworking** | | | |  | |  |  |  |  |  |
|  |  | **Positive Attitude** | | | | |  |  |  |  |  |  |
|  |  | **Friendly Behaviour** | | | | | |  |  |  |  |  |



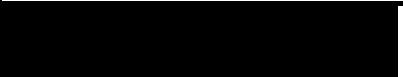
**Job Experience:**

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|  | **Company Name** | |  | **Designation** | |  | **Duration** | |  | **Profile** | |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | | | **Mechanical Foreman** | | |  | Four Year | | **Diesel Pump and Injector** | | |  |
|  |  | | **(Heavy Vehicle)** | | |  | **calibration** | | |  |
|  |  |  |  |  |
|  | | | **Mechanical Foreman** | | |  | Six Year | | **Diesel Pump and Injector** | | |  |
|  |  | | **(Heavy Vehicle)** | | |  | **calibration** | | |  |
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**Educational Qualification:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  | **Degree** | |  |  | **Institute** | | |  |  |  | **University** | | **Year of** | | |  |  | **Divison** | |  |  | **%** |  |  |  |
|  |  |  |  |  |  |  |  | **Passing** | |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | M aharaja College, | | | | | |  | Veer Kunwar Singh | | |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Graduation (Geography Hons) | | |  |  |  | Ara | | |  | 2006 | |  |  |  | 1st | | | 62.25 | |  |  |  |
|  |  |  |  |  | University, Ara | | |  |  |  |  |  |  |
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|  | Intermediate (Arts) | | | M aharaja College, | | | | | |  | B.I.E.C, Patna | | | 2003 | |  |  |  | 1st | | | 66.80 | |  |  |  |
|  |  |  |  | Ara | | |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | Matriculation (10th) | | |  | H.P.D. Jain | | | | |  | B.S.E.B, Patna | | | 2001 | |  |  |  | 1st | | | 74.80 | |  |  |  |
|  |  | School, Ara | | | | |  |  |  |  |  |  |  |
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|  | **Technical Qualification:** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  | **COURSE** | |  | **:** | |  |  |  |  |  |  | **INSTITUTE** | | | | |  |  |  |  |  |  |  |  |  |
|  |  | | |  |  | |  |  |  |  |  |  | | | | | | | | | |  |  |  |  |  |
|  | **ITI (Mechanical)** | | |  | **:** | |  |  |  |  |  | Duksh ITI- Varanasi, Uttar Pradesh | | | | | | | | | |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



**Computer Proficiency:**

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| --- | --- | --- | --- | --- |
| **Operating systems** |  | **:** | Windows 98/2000/XP |  |
| **S/W package** |  | **:** | MS Office (Ms-Word, Ms-Excel, Ms-PowerPoint) & Internet. |  |
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|  |  |  |  |  |

**Declaration:-**

“I hereby declare that the above-mentioned information is correct up to my knowledge and I bear the responsibility for the correctness of the above-mentioned particulars”

Place:

Date:

( Gufran)

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