**Ashiqu**

[Ashiqu-393133@2freemail.com](mailto:Ashiqu-393133@2freemail.com)

**CAREER OBJECTIVE**



To be part of company growth so that I could have exposure and bring laurels to the organization.

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| --- | --- | --- | --- | --- |
|  |  | **EXPERIENCE** |  |  |
| From: Jan-2017 |  |  |  |
| **Worked as NDT QUALITY TECHNICIAN** | | |  |
|  | **at Chennai 2018** | | |  |
|  | **Worked as Warehouse Supervisor at Bangalore, india** | | |  |

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|  |  |  |  |  |  | **EDUCATION** |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Degree/Course |  | Institute/College | | University/Board | | | |  |  | Percentage/ | Year of Passing |  |
|  |  |  |  | CGPA |  |
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|  | DIPLOMA IN |  |  |  |  | NORTH EAST | | |  |  |  |  |  |
|  |  | QUILON INSTITUTE | |  | FRONTIER | | |  |  | 6.68 | 2017 |  |
|  | AUTOMOBILE |  |  |  |  |  |
|  |  | OF TECHNOLOGY | |  | TECHNICAL | | |  |  |  |
|  | ENGINEERING |  |  |  |  |  |  |  |
|  |  |  |  |  | UNIVERSITY | | |  |  |  |  |  |
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|  |  |  | COLLEGE OF | |  | KERALA BOARD | | |  |  |  |  |  |
|  | PLUS TWO |  |  | OF HIGHER | | |  |  | 75 % | 2015 |  |
|  |  | ENGLISH | |  |  |  |  |
|  |  |  |  | SECONDARY | | |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  | GOVERNMENT | |  | KERALA BOARD | | |  |  |  |  |  |
|  | S S L C |  | MODEL H S S, | |  | OF PUBLIC | | |  |  | 80.6 % | 2013 |  |
|  |  |  | KARUNAGAPPALLY | |  | EXAMINATIONS | | |  |  |  |  |  |
|  |  |  |  |  |  | | |  |  |  |  |  |  |
|  |  |  |  | **PERSONAL DETAILS** | | | | | | |  |  |  |
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|  |  |  |  | | | | | | | | |  |  |
| Date of Birth | | | 02-11-1996 | |  |  |  |  |  |  |  |  |  |
| Gender | | | Male | |  |  |  |  |  |  |  |  |  |
| Nationality | | | Indian | |  |  |  |  |  |  |  |  |  |
| Marital Status | | | Single | |  |  |  |  |  |  |  |  |  |
| Languages Known | | | English, Hindi, Arabic & Malayalam | | | | | | | |  |  |  |
|  |  |  |  |  | **DECLARATION** | | |  | | |  |  |  |
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I here by declare that the above particulars are true to the best of my knowiedge and belief.

Ashiqu