**RESUME**

**GANTHA**

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Burdubai, UAE

Email Id : [gantha-393735@2freemail.com](mailto:gantha-393735@2freemail.com)

**Career Objective**

Seeking for a challenging position as a Civil Engineer, where I can use my planning, designing and overseeing skills in construction and help grow the company to achieve its goal. To work in a challenging environment and apply my skills to enhance the company's success and my career growth, contribute towards the overall growth of the organization to the best of my abilities.

**EDUCATION QUALIFICATION**

* **B.E** in stream of Civil Engineering from **S.B.M College of Engineering and Technology**,Dindigul, Affiliated to Anna University,Chennai,Tamilnadu,India,During the years **2013-2017** secured **62%**
* **HSC** from **Vidhya Parthi Higher Secondary School**,Dindigul,Tamilnadu,India.During the years**,2011-2013** secured **63%**
* **SSLC** from **Vidhya Parthi Higher Secondary School**,Dindigul,Tamilnadu,India.During the years,**2010-2011** secured **75%**

**PROJECT CAREER**

* **UG Mini Project**

|  |  |
| --- | --- |
| Projet Title | Library Building. |
| Description | Aim of my project - structural analysis. |
| Company | College Campus. |

* **UG MAIN Project**

|  |  |
| --- | --- |
| Projet Title | Demolished Concrete Waste In Partial Replacement Of Coarse Aggregate In concrete. |
| Description | Aim of my project reduce building cost and increase the strength of building both profit in single project. |
| Company | College Campus. |

**EXPERIENCE**

**2 YEAR experience**

**Completed project ­– I Gate knowledge park (Capgemini) MUMBAI**

**TECHNICAL SKILL**

* + Auto cad
  + Revit
  + Staad pro
  + SAFE
  + MS(Word,Excel&Power point)
  + C,C++

**SEMINAR/WORKSHOP**

* Won 1st price in drawing completion in 2005.
* Participated in Foundation Analysis And Design at NIT,Trichy.
* Participated in Innovative Techniques In Water Management SRM UNIVERSITY, Chennai.
* Participated in Body Building.

**AREA OF INTERESTS**

* Deign field.
* Site Engineer.
* Construction Management.

**PERSONAL DETAILS**

**DOB :** 11-11-1995  
**Gender :** Male   
**Nationality** **:** Indian   
**Languages Known :** English,Tamil&Hindi

**Hobbies :** Photography, Long drive,Browsing,Photoshop edit

**About Myself :** Quick leaner,Confident,Adoptability,Fast decision

maker,leader ship.

**Declaration**

I hereby declare that all the particulars furnished above are true to the best of my Knowledge and I assure that I am willing to work in your esteemed organization with great enthusiasm.

Place:

Date :

**(GANTHA)**