*Farzand*

*curriculum vitae*



*Contact Information*

*Email Address:* *farzand-394402@2freemail.com*

*Objective*

*To establish as a successful person and show my skills and talent in the Industries that offer*

*growth and opportunity and co-operative with all members in the organization with my experience in the field of leading Facility Management Team (13 years & 9Months in GCC).*

*Working experience*

*Total more than 13 years & 9Months experience (which as details below) 4 years 6 months had been working in India.*

*Working as a*

*Designation* *:SENIOR PLUMBING TECHNICIAN*

*Duration* *:04 Aug 2013 to 23 May 2019*

*Job Responsibility*

1. *Working for the client Latifa Hospital DHA & DFC albaadia residents* Responsible *for all the plumbing related job.*

o Planet *Preventive Maintenance (PPM) related work under Plumbing.*

1. *Handling all the complains related to the plumbing and responding with solution in time frame*
2. *Handling all the work as per HSE regulation (with required PPE).*
3. *Maintaining the entire record book with complaints, Inspection Report, Requirement of Materials, Material used, and client remarks.*
4. *Handling the complaints as per priority like priority 1 (respond time ½ hours) priority 2 (respond time 6 hours) priority 3 (respond time 24 hours).*
5. *Ensure the quality of work conform to specification and accompanying paperwork with client satisfaction.*

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| *Designation* | *: SENIOR PLUMBING TECHNICIAN* |
| *Duration* | *:28 Nov 2010 to 17 April2013* |

*Job Responsibility*

1. *Working for the clients like Jumeirah Beach Resort,WASL Properties (Dubai) Responsible for all the plumbing related job.*

o Planet *Preventive Maintenance (PPM) related work under Plumbing.*

1. *Handling all the complains related to the plumbing and responding with solution in time frame*
2. *Handling all the work as per HSE regulation (with required PPE).*
3. *Maintaining the entire record book with complaints, Inspection Report, Requirement of Materials, Material used, and client remarks.*

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1. *Handling the complaints as per priority like priority 1 (respond time ½ hours) priority 2 (respond time 6 hours) priority 3 (respond time 24 hours).*
2. *Ensure the quality of work conform to specification and accompanying paperwork with client satisfaction.*

*Job Description*

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| --- | --- | --- | --- | --- |
|  |  | *Designation* | *:* | *PLUMBING - TECHNICIAN* |
|  |  | *Duration* | *: 20 July 2006 to 18 Aug 2009* |
|  |  | *Company name* | *:* | *AL SHAFAR GENERAL* |
|  |  |  |  | *CONTRACTING. (LLC) in DUBAI* |
|  | *Job Description* | *Designation* | *:* | *PLUMBER* |  |
|  |  | *Duration* | *: 19 March 1995 To 20 June* |
|  |  | *1999* |  |  |  |
|  |  | *Company Name* | *:* | *Sarkar Enterprise Kolkata* |

*Academic Qualification*

1. *Passed Madhyamik Pariksha (SSC) from West Bengal Board of Secondary Education in*

*India with Second Division in 1999.*

*Technical Qualification*

1. *Two Year provisional Trade Certificate (I.T.I) from Industrial Training Institute Kalyani,*

*(West Bengal, India)*

*o One year Diploma in PLUMBING TECHNICIAN From Arab Technical Institute Jamshedpur.*

*Personal Skills*

1. *Ability to deal with people diplomatically & sophistically.*
2. *Always willing to Learn and overcome the problems with experience.*
3. *Believe in Team Spirit and capable of tackling stressful situation efficiently.* o *Punctuality*

o *Eager self-motivated professional with ability to adjust to new surroundings and work* *environment. Enthusiastic and learn new job from different solution.*

*Personal Information*

|  |  |  |
| --- | --- | --- |
| *Nationality* | *:* | *Indian* |
| *Religion* | *:* | *Islam* |
| *Date of Birth* | *:* | *5th* | *May 1982* |
| *Marital Status* |  | *:* | *Married* |
| *Gender* |  | *:* | *Male* |

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| --- | --- | --- | --- | --- | --- |
|  | **Languages knows** |  | **Read** | **Write** | **Speak** |
|  | English |  |  | Fluent |  |  | Good |  |  | Good |  |
| Arabic | Fluent | Poor | Average |
| Urdu | Fluent | Good |  | Good |
| Hindi | Fluent | Good |  | Good |
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*Passport Details*



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| --- | --- |
| *Date of Issued* | *05/08/2014* |
| *Valid Until* | *04/08/2024* |
| *Place of Issued* | *Dubai* |

*All the above – mention information is correct to the best of my knowledge and belief if anything found false late; I will be responsible for that. Date:*

*Place:*

*Farzand*

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