

HALITH

[Halith-395174@2freemail.com](mailto:Halith-395174@2freemail.com)



**CAREER OBJECTIVE**

Seeking a position to utilize my skills and abilities in a technology industry that offers professional growth while being resourceful innovative and flexible

**EXPERIENCE**



**Job Title**

: **Technical Apprenticeship Training**

Job Duration

: Jul 2016-Jul 2017

Organisation Name

: Lakshmi Machine Work Limited in Coimbatore

Job Description

: CNC turning operator,Quality inspector,Industrial safety and

**Job Title**

house keeping

: **Diploma Training**

Job Duration

: Aug 2017-Oct 2018

Organisation Name

: Quattro Engineering India Limited in Coimbatore

Job Description

: Quality inspector, Engineering drawing,TQM

**EDUCATION**



|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **DEGREE** | **YEAR** | **INSTITUTE** | **UNIVERSITY** | **PERCENTAGE** |
| Diploma | 2016 | Sri Rengeswara | Department of | 89% |
| Mechanical |  | Polytechinc | Technical |  |
| Engineer |  | College,Namakkal | Edcation |  |
| Higher Secondary | 2012 | Moulana Higher | State Board | 59% |
| Course |  | secondary school, |  |  |
|  |  | Perambalur |  |  |
| Secondary School | 2010 | Moulana Higher | State Board | 62% |
| Leaving |  | secondary school, |  |  |
| Certificate |  | Perambalur |  |  |

**COMUTER SKILLS**



Basic computer knowledge : Ms word,Excel,Presentation

|  |  |
| --- | --- |
| Auto CAD | : Engineering design and models |
| **DRIVNG LICENSE STATUS** |  |
|  |  |
| Issue Date | : 20-03-2019 |
| Expiry Date | : 19-03-2021 |
| Place of Issue | : Abu Dubai |
| Type | : Light vehicle (MANUAL) |

**PERSONAL DETAILS**



Nationality

: Indian

Marital Status

: Unmarried

Languages known

: English,Tamil

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **PASPORT STATUS** | | | | | | |  |
|  |  |  |  |  |  |  |  |  |
|  | Expary Date | | | | | | | : 04-07-2027 |
|  | Place of Issue | | | | | | | : Coimbatore |
|  | **VISA STATUS** | | | | | | |  |
|  |  |  |  | | |  | |  |
|  | Type | | | | | | | : Private visa |
|  | Expary Date | | | | | | | : 09-12-2020 |
| **DECLARATION** | | | | | | | |  |
|  |  |  |  |  |  |  |  |  |

I Hereby declare that the information furnished above is true to the best of my knowledge

HALITH