**CURICULUM**

**VITATE**



|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| NAME | : ABHISHEK | | |  |
| RANK | : TRAINEE MARINE ENGINEER (ENGINE CADET) | | |  |
| Experience: ONE YEAR | | | |  |
| Email | : [abishek-399684@2freemail.com](mailto:abishek-399684@2freemail.com) | | |  |
|  | |  |  |  |
| Whatsapp no. : +971504753686 | | | |  |
| Click here to buy CV Contact:  <http://www.gulfjobseeker.com/employer/cvdatabaseservice.php> | | | |  |
|  |
|  | | | |  |
|  | | | |  |
|  | |  |  |  |
| DATE OF BIRTH: 20JULY1992 | | | | INDOS No.16RL0027 |
|  |  |  |  |  |

**Educational Qualifications:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **CLASS** |  |  | **PERCENTAGE** | |  |  | **BOARD/INSTITUTE** |  |  | YEAR OF | |  |  |
|  |  |  |  | **%** |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | PASSING | |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | | |  |  | |  |  | | |  |  |  |  |  |
| 2 Years pre-sea | | |  | 72.1 | |  | Maritime | | |  |  |  |  |  |
| training for diploma | | |  |  |  |  | Foundation, | | |  | 2018 |  |  |  |
| holders | | |  |  |  |  | Chennai | | |  |  |  |  |  |
|  | | |  |  | |  |  | | |  |  |  |  |  |
| 3years Diploma in | | |  | 59.9 | |  | Board of Technical | | |  |  |  |  |  |
| Mechanical engineering | | |  |  |  |  | Examinations, Bangalore | | |  | 2012 |  |  |  |
|  | | |  |  | |  |  | | |  |  |  |  |  |
| Matriculation (10th) | | |  | 67.68 | |  | Karnataka | | |  | 2008 |  |  |  |
|  |  |  |  |  |  |  | Secondary | | |  |  |  |  |  |
|  |  |  |  |  |  |  | Education | | |  |  |  |  |  |
|  |  |  |  |  |  |  | Examination | | |  |  |  |  |  |
|  |  |  |  |  |  |  | Board, Tumkur | | |  |  |  |  |  |



**Other particulars:**

**Passport**.: Date of issue: 21/11/2017 Date of Expiry: 20/11/2027

Place of issue: Bangalore

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |

**STCW Course**:

|  |  |  |
| --- | --- | --- |
| **Course Name** | **Institute Name** | **Certificate No.** |
|  |  |  |
| Augmentation of FPFF(Practical Tanker | Maritime Foundation | - |
| Fire Fighting) |  |  |
|  |  |  |
| Basic Training for Liquefied Gas Tanker | Maritime Foundation | - |
| Cargo Operations |  |  |
|  |  |  |
| Elementary First Aid | Maritime Foundation |  |
|  |  | - |
| Personal Survival Techniques | Maritime Foundation | - |
|  |  |  |
| Basic Training for Oil and Chemical Tanker | Maritime Foundation |  |
| Cargo Operations |  | - |
|  |  |  |
| High Voltage Safety and Switch Gear at | Maritime Foundation | - |
| Operational Level |  |  |
|  |  |  |
| Personal Safety and Social | Maritime Foundation |  |
| Responsibilities |  | - |
|  |  |  |
| Fire Prevention and Fighting | Maritime Foundation | - |
|  |  |  |

**DECLARATION:**

I hereby declare that all the information given above is true and correct with best of my knowledge.

**ABHISHEK**