** ASIF**

**Email ID:** asif-399692@2freemail.com **Contact No.:** +971 50 4753686

 Core Competencies

**Civil Engineering** **Estimation/Costing**

**Reinforcement/Testing**

**Client Relationship Management**

**Project Execution**

**Quality Control & Assurance**

**Construction Operations**

**Reporting & Documentation**

**B. Tech. (Civil Engineering) professional** with **over 3 year** of experience in **Construction industry;** targeting **assignments** in **Civil Engineering** with anorganization of high repute, preferably in **Construction industry** **Location Preference: UAE**

 Profile Summary

**Last associated with Avantgarde Architects & Engineering, Fujairah site as a Civil Engineer (Standby/ Temporary posting),** thereby engaged in **conducting field inspection and drafting field reports and spearheading quantity take-off and cost estimation functions**

* Comprehensive knowledge of managing projects, with a proven track record of executing **Construction Projects**
* Acquired knowledge of Construction Areas which includes **Cost Estimation,**

**Quantity Surveying, Geo-Technical, Strength of Materials and many more**

* Resourceful in **on-site construction activities to ensure completion of project** within the set parameters and delivering the project to the client on time
* Skilled in planning, executing and spearheading projects involving design coordination, value engineering, construction development, quality assurance/control, contract administration and resource planning
* **Excellent relationship management, analytical and negotiation skills** withskills in swiftly ramping up projects in coordination with clients, contractors, vendors and consultants

 Soft Skills

 Education Timeline

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  | **10th from** |  | **B.Tech. (Civil** |  |  |
|  |  |  |  |  |  |
|  |  |  | **Rajasthan Board of** |  | **Engineering)** |  |  |
|  |  |  | **Secondary** |  | **from Rajasthan** |  |  |
| Negotiation | Collaborator |  | **Education (RBSE),** |  | **Technical** |  |  |
|  |  |  | **Rajasthan** |  | **University, Kota** |  |  |
|  | Communicator |  | 2010 | 2013 | 2017 |  |  |
| Team Player |  |  |  |  |  |  |
|  |  |  |  | **12th from** |  |  |  |
|  |  |  |  | **Rajasthan Board** |  |  |  |
|  | Planner |  |  | **of Secondary** |  |  |  |
| Thinker |  |  | **Education (RBSE),** |  |  |  |
|  |  |  |  | **Rajasthan** |  |  |  |
|  |  |  |  |  |  |  |  |

 IT Skills

* Work Experience

 Education

 Personal Details

* AutoCAD 3D (Full)
* C, C++ and Microsoft Office tools
	+ **24th Dec’19-10th Feb’20**

**Construction Company in Fujairah (UAE) as Civil Engineer**

* + **Nov’18-July’19**

**SAM Building Contracting, Dubai (UAE) as Civil Engineer**

* + **Apr’17-May’18**

**Five Star Construction Company, Mumbai as Junior Civil Engineer**



**Key Result Areas:**

* Interfaced with the Process Engineers and engaged in following up, evaluating, presenting reports on trial materials according to designated schedules
* Performed the activities including field inspection, field reports, quantity take-off, cost estimating, steel reinforcement and concrete testing in compliance with material specifications
* Ensured suitable deployment and timely availability of manpower (designers, engineers & drafting)
* Conducted engineering drafting in AutoCAD, and worked in word processing, adobe, project scheduling, and spreadsheet
* Anchored on-site construction activities to ensure completion of project within the time & cost parameters
* **B. Tech. (Civil Engineering)** from Rajasthan Technical University, Kota in 2017
* **12th** from Rajasthan Board of Secondary Education (RBSE), Rajasthan in 2013
* **10th** from Rajasthan Board of Secondary Education (RBSE), Rajasthan in 2010

**Date of Birth:** 08thSeptember 1995 || **Languages Known:** English, Hindi & Urdu

**Address:** Dubai, UAE || **Nationality:** Indian ||

**Marital Status:** Unmarried || **No. of Dependents:** 0 ||

**Visa Status & Validity:** Visit Visa, Valid till 20 December 2020|| **Driving Licence:** No