**Gulfjobseeker.com CV No:** **1311288**

**Mobile +**971505905010 / +971504753686

To get contact details of this candidates

Submit request through Feedback Link

<http://www.gulfjobseeker.com/feedback/submit_fb.php>

**Objective**: Seeking a position where my skills and potential will contribute to the efficiency andprofitability of the organization, ensuring competent enough to take charge of the position and make it a point to constantly educate myself for the personal and professional growth.

**PROFESSIONAL SUMMARY & EXPERIENCE**

**The LOOT- Branded Showroom:** From feb2011 to Apr 2013. (3years)

* Manage retail staff, including cashier and people working on the floor.
* Dealing with customer refunds.
* Work on store display.
* Sales Managing
* Handling customers.
* Receiving and storing the delivery of large amount of stock

**JANAPRIYA Multispecialty Hospital:** From june2013 to April 2014 (10 Months).

* Managing the Hospital.
* Accountant managing.
* Handling the patients.
* Overall hospital Administration.
* Typing and preparing the cash receipts.
* Preparing workers time table.
* Advising the safety precautions to workers.
* Holding the cashier and receptions responsibilities.

**EDUCATION CREDENTIALS**

* DME (Diploma in Mechanical Engineering), D.T.E. Board.
* SSLC (Primary & Secondary Education) in Hassan, (FIRST CLASS).

**COMPUTER PROFICIENC**

⇒ Tally 9

⇒ MS Office

⇒ Internet

**ANGUAGES KNOWN**

⇒ English ⇒ Hindi

⇒ Urdu

⇒ Kannada.

**EXTRA CURRICULAM ACTIVITIES**

* Participated in **Wrestling** Event at an **State Level**
* Participated in **Hammer Throw** Event at an **State Level**
* State Level player in **shuttle badminton.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  | **PERSONAL DETAILS** | |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | Date Of Birth |  | 19/04/1995 |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | Gender |  | Male |  |
|  |  |  |  |  |
|  | Marital Status |  | Single |  |
|  |  |  |  |  |
|  | Linguistic Proficiency |  | English, Hindi, Kannada, Urdu, Basic Arabic. |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |  |
| --- | --- |
| Height | **188 centimeter(6”2).** |

**Declaration:-**

I hereby declare that all the information furnished above is true to the best of my knowledge.