**JITHIN**

[**JITHIN.364728@2FREEMAIL.COM**](mailto:JITHIN.364728@2FREEMAIL.COM)

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| **CAREER OBJECTIVE** |

A continuous learner aspiring to secure a coveted position in a progressive organization where hard work, dedication and collective excellence will enhance the overall growth of the organization and the self.

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| PROFILE |

* Over all 2 Years 8 Months of Experience.
* 2Years8 Months of Experience in **SAP - FICO Module.**
* Involved in one end to end Full Life Cycle Implementation.
* Experience in implementation and Support Company Works.
* Excellent end to end business process knowledge would able to suggest solutions on complex scenarios.

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| **PROFESSIONAL EXPERIENCE** |

**Associate Consultant**

**SAMSYST Technologies Private Limited Bangalore. From 01st July 2014 to 31st March 2017**

* Ability to Analyze, Design, Configure, Test according to the **Client** **Business requirements.**
* Preparation of Testing Cases, Functions Specs and Training Documents as per the project specifications.
* Involved in the **Enhancements** of existing applications.
* Configuration of Enterprise Structure and assigning various organizational elements.
* Configuration of Sales Order fulfillment process and Pricing procedure determination, Shipping Point Determination and Revenue Account determination.
* Configuration of Availability Check, Credit Management.
* Configuration of Consignment, Third Party Sales, Inter Company Business Processes, Individual Purchase Order.
* Integration with Finance (**FI**) and Controlling (**CO**) modules.

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| **PLANNING & ORGANIZING EXPERIENCE** |

* Member of Entrepreneurship Club T john college Banglore.
* Team leader of inter-college fest “EUPHORIYA” 2012.
* Worked as a volunteer in college Arts day at B.P.S College Piramadom.
* Elected as a Prefect (Discipline Leader) in my 12th class.

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| **EDUCATIONAL QUALIFICATION** | |
| 2014 – **MBA-Marketing and System** - T.John College -Bangalore University | **66.3%** |
| 2012 – B.Com with Computer application-BPS Arts& Science College- Mahatma Gandhi University | **61%** |
| 2009- Class 12 from-Govt. Modal Higher Secondary School, Kerala State Board | **59%** |
| 2007 - Class 10 from- SNDP Higher Secondary School, Kerala State Board | **57%** |

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| COMPUTER EXPOSURE |

* SAP in Finance and Controlling.
* Tally; know to create company accounts for small tea shop or a small organization.
* Done projects in Microsoft Office.

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| MBA PROJECT |

**A Study on Effectiveness of Marketing Mix in Nirapara Products.**

The project was to study on effectiveness of marketing mix in nirapara products.

* Made questionnaire to get the user perception and other details required.
* 100 individuals were the respondents for the study.
* Analysis and conclusion were made from the collected information.

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| **PERSONAL DETAILS** |  |
| **Date of Birth** | 26th February 1992 | |
| **Nationality** | Indian | |
| **Sex** | Male | |
| **Marital Status** | Single | |
| **Passport No** | M 5273682 | |
| **Visa** | Visiting Visa | |
| **Languages** | English, Malayalam, Tamil and Hindi. | |
| **Present Address** | #221, Flat -11, Development Board Buildind, 318/31 Street, PO box: 8129, Dubai. | |
| **Permanent Address** | Edukudiyil House, Ooramana (P.O), Ernakulam Dist., Kerala, India. | |

**Place: DUBAI JITHIN**