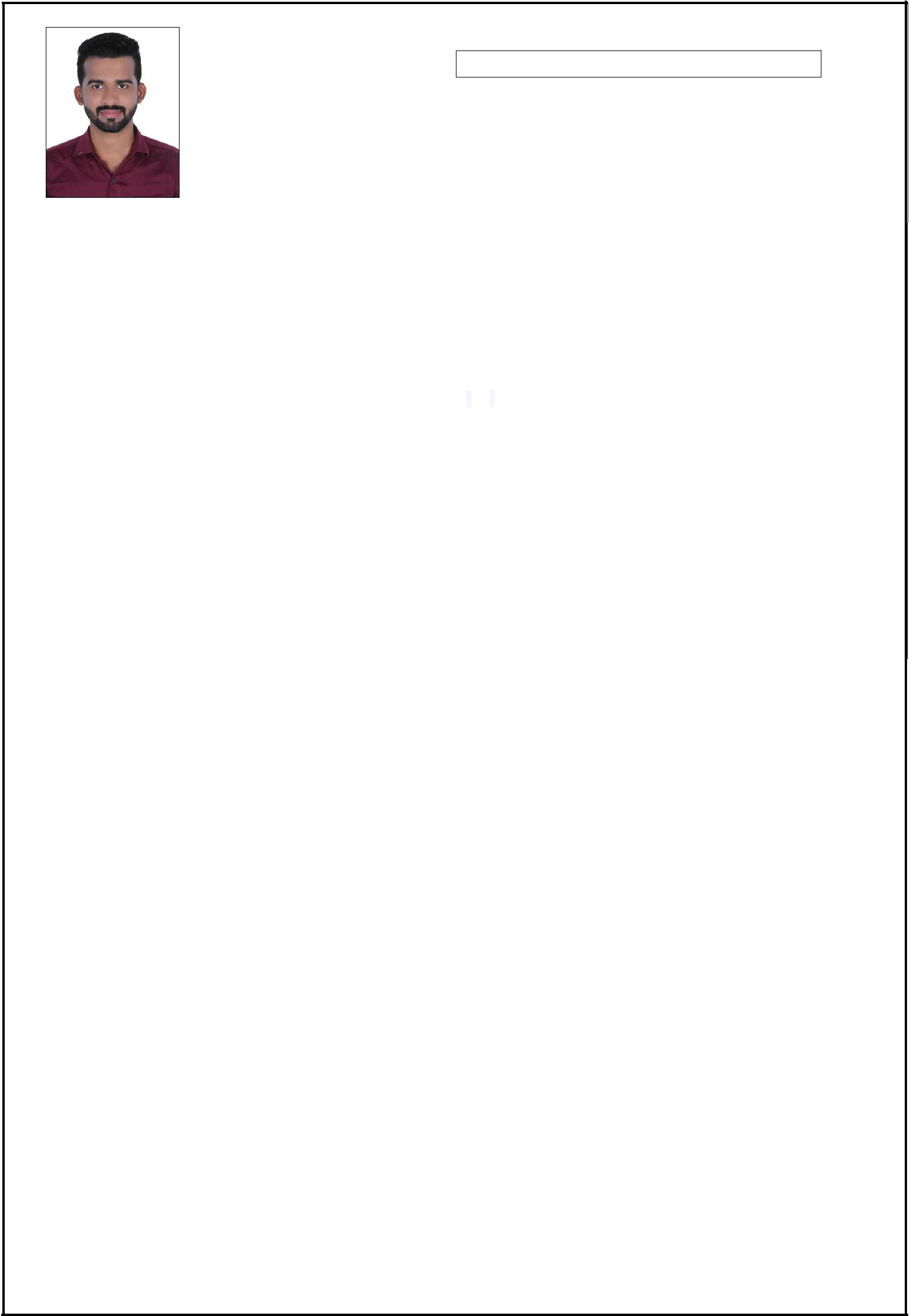
**C/o-Contact for Dubai (+971501685421**

**E-mail Id:** [**sakkariya.378430@2freemail.com**](mailto:sakkariya.378430@2freemail.com)

**Sakkariya**

|  |  |  |  |
| --- | --- | --- | --- |
| **Objective** | | | **To utilize my technical knowledge in fulfilling my career and organization** |
|  |  |  | **objectives as well as to synergize my efforts with the organization’s vision and** |
|  |  |  | **mission in achieving my goal and to work in an innovative and competitive world.** |
| **Education** | | | **Industrial Training Institute , ITI (Civil Draftsman)** |
|  |  |  | **Intermediate: Board Examination, Kerala, India , 2008** |
| **Experience** | | | **7 Years of professional experience in the field of computer aided Architectural** |
|  |  |  | **& Interior for Industrial, Textile high-rise buildings in country’s well reputed** |
|  |  |  | **and renowned Civil Architect firms.** |

**February 2014 – Present**

**Senior Draftsman – Engeprot Engineering & Post Tensioning Service, UAE Responsibility & Rule:**

* **Create both post tension design drawings and shop drawings as per engineering department instructions**
* **Create procurement for post tension materials as per shop drawings**
* **Incorporate changes or modifications as per comments received from contractor or the authorities**
* **Responsible for a full design drawings submission starting from preparing**

**general arrangement, loading plans, rebar layout etc**

**Main Projects:**

* **Mohammed bin Rashid Library, Dubai, UAE.**
* **Silicon Park, Dubai , UAE.**
* **Wafi Hotel Complex and Mall Expansion (2B+G+51), Dubai , UAE.**
* **Al Fattan Downtown (3 Towers – G+4P+31), Dubai , UAE.**
* **Media city hotel (3B+G+25), Dubai, UAE.**
* **Arabian Gate (2B+G+14), Dubai , UAE**
* **Fujairah business center (2 Towers G+19), Fujairah, UAE.**
* **Maryland Hotel (2B+G+24+R), Dubai, UAE.**
* **Al Ossaimi Appartments& Beach Resort, Dubai , UAE.**
* **Nor Ul Apartment Marina City, Abu Dhabi, UAE.**
* **Rostamani Residential Building, Al Jaddaf, Dubai , UAE.**
* **Menahali 4 Star Hotel, Port Saeed, Dubai , UAE.**
* **Abnaa Al Haj 4 Star Hotel, Al Barsha First, Dubai , UAE.**
* **Rove Hotels at Port Saeed and Za’beel, Dubai , UAE.**
* **ART Line, CFS slab in Oman.**
* **Vantage Tower a 32 story tower at Jumeriah Village.**
* **Prive – Damac G+3P+32 story Commercial and Hotel Apts. at Business Bay**



**January 2013 – October 2013**

* + **Preparation of Presentation of Drawings, Different types of Shop Drawings for Various types of Projects.**
  + **Preparation of House Interior Designs for House and Shops.**

**December 2010 – December 2012**

* **Preparation and Presentation of Drawings, Different types of Shop Drawings for Various types of Projects.**
* **Preparation of House Interior Designs for House and Shops.**
* **Enhance the function, safety, and aesthetics of interior spaces.**
* **Plan architectural detail such as crown molding and built-in bookshelves.**
* **Hang drapes and artwork.**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **Skills** | | | | |  | **Languages** | |
|  |  |  |  |  |  | **·** | **English** |
|  |  |  |  |  |  | **·** | **Malayalam** |
|  |  |  |  |  |  | **·** | **Hindi** |
|  |  |  |  |  |  | **·** | **Tamil** |
|  |  |  |  |  |  | **Computer skills** | |
|  |  |  |  |  |  | **· AutoCAD up to latest version** | |
|  |  |  |  |  |  | **·** | **Microsoft Office** |
|  |  |  |  |  |  | **·** | **Photoshop** |
| **Personal** | |  | | |  | **·** | **Attentive to details** |
| **Attributes** | | | | |  | **·** | **Team leader** |
|  |  |  |  |  |  | **·** | **Energetic** |
|  |  |  |  |  |  | **·** | **Reliable** |
|  |  |  |  |  |  | **· Ability to work under pressure and meet deadlines** | |
| **Personal** | |  | | |  | **·** | **Birth Date: 30 May, 1991** |
| **Information** | | | | |  | **·** | **Nationality : India** |
|  |  |  |  |  |  | **· Residence Location : Dubai** | |
|  |  |  |  |  |  | **· Visa Status: Employment Visa** | |

|  |  |  |  |
| --- | --- | --- | --- |
| **Declaration** | | **I deem it a privilege if you kindly provide me with an opportunity to show my** |  |
|  |  |  |
|  |  | **skills. The above information is true to the best of my knowledge** |  |
| **Reference** |  | **Will Be Furnished In Request.** |  |