**ATHIRA**



**Contact Information:**

**Email:**

[**Athira.382879@2freemail.com**](mailto:Athira.382879@2freemail.com)

**PASSPORT DETAILS**

|  |  |  |
| --- | --- | --- |
|  |  |  |
| **Place of issue** | **:** | **Cochin** |
| **Date of issue** | **:** | **04/06/2018** |

**Date of Expiry : 03/06/2028**

**Status: visit visa**

**Personal Information:**

**Date of Birth : 06 July 1994**

**Gender** **: Female**

**Marital : Single Status**

**Languages** **: English**

**known** **Hindi Malayalam**

**Objective**

**To Build a Career with leading Corporate Environment with Committed and Dedicated People, which will help me to explore myself fully and realize my potential. Also willing to work as a key Player in Creative Environment.**

**Profile Summary**

* **Customer Oriented, Multitasking fresher with MBA degree in HR/Marketing.**
* **Expert in Understanding the Business Requirement.**
* **Excellent in identifying the need of Organization.**
* **Excellent in understanding and analyzing the Human Behavior.**
* **Proficient in coordinating with the People.**

**Core Competencies**

* **Sound knowledge of HR working.**
* **Good Command Over HR Concepts.**
* **Familiar with working of MS Excel.**
* **Problem Solving Skills.**
* **Can Work Under Pressure.**
* **Target Oriented.**
* **Quick Learner.**

**ACCOLADES**

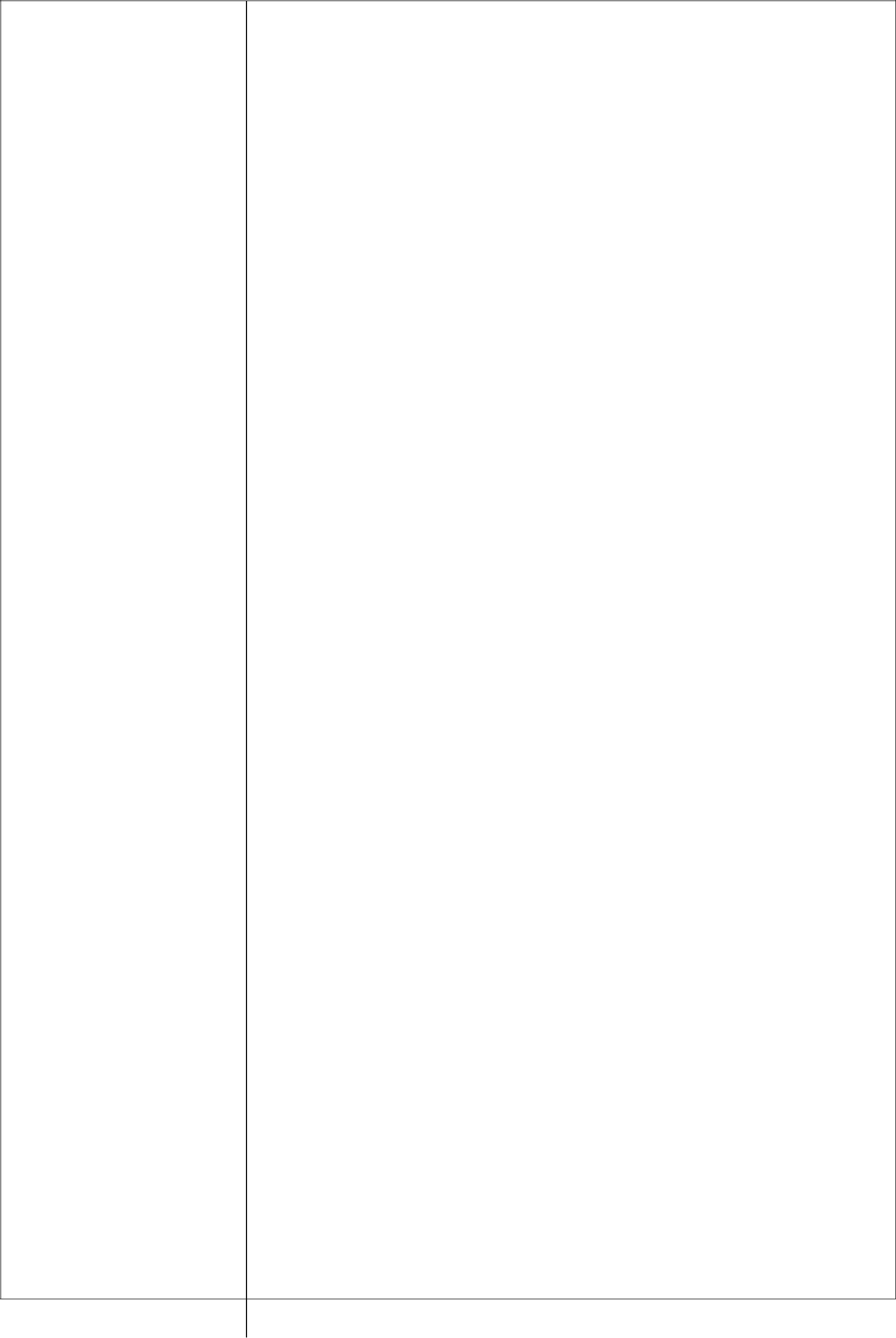
* **Event Head of HR game in TANTRA 2K16, All India level Management fest conducted by MACFAST MBA Department.**
* **Attended Industrial visit conducted by MACFAST at COGNIZANT, RBI, UST Global Sud Cheme and Central Travancore of Fisheries and Technology 2015.**
* **Attended PRAGMATIX training Class.**
* **Attended YES PLUS Course Conducted by Art of Living.**
* **Attended Research Methodology Workshop by Dr Venkata Subramanyam CV.**

**Academic/Professional Qualifications**

* **HR & Marketing in MBA from MACFAST college, Thiruvalla (2015-2017) with 70% percent.**
* **BBA from SNGM College Thuravoor. (2012-1015) with 75% percent.**
* **Pre-University from N.S.H.S.S MANNAR (2012) with 84% percent.**
* **10th standard from S.B.H.S.S MANNAR 2010 with 90% percent.**

**Academic Project**

* **A study on employee welfare measures at the ALUMINIUM Industries ltd, Switchgear Mannar.**
* **The main objective of this project is to know the various welfare activities provided to the employees by ALUMINIUM Industries ltd, Mannar.**
* **A report on Organization study at ALIND, Mannar.**

**COMPUTER SKILL**

* **MS OFFICE**
* **EXCEL**

**DECLARATION**

**I hereby declare that the above furnished details are true to my knowledge and its accountability lies solely with me.**