CURRICULUM VITAE

**sunil**

E-mail id: sunil.392393@2freemail.com

**Job Objective:** -Humble seeking to be a part of an organisation where I can have a challenging carrier to contribute best of my knowledge, ability and skill for innovative, resoureful attitude.

**EDUCATIONAL QUALIFICATION DETAIL**

* 10thhas been passed from P.S.E.B , Mohali year of 2009
* 10+2 has been passed from P.S.E.B, Mohali year of 2011

**TECHNICAL Education**

* Diploma in Electrical Engg. has been achieved from PT.JR Govt Poltechanical College year of 2014.
* Btech. In Electrical Engg. has been achieved from Punjab Technical UniversityKapurthala year of 2017.

**Achievements**

* Ist position at punjab technical university in project exhibition.
* Ist position at state level in hockey 2014.
* Ist position at district level in hockey 2013.

 **EXPERIENCE**

* 1yearwork Experiencefrom G.K Electricals , Afghan road ,Hoshiarpur.
* 6 months training in plc (programming logic controller).
* 2 months training in automation.
* 2 monts training in hydrologic system and pneumatic system.
* 1 year experience in house wiring as a Foreman.
* 6 months experience in global village as a team leader.
* 6 monthsexperience in transgurad headquarter as a team leader
* 6 month training at 132kv station frompunjab electrical board head office patiala.
* 3 month training at66 kv substation from punjab electrical board head office hoshiarpur.

**Strengths**

* Prevention of waste and care about organization property.
* Ability to adapt easily industrial rules and environment.
* Quick make helpful for organization work output.
* Confidence and great patience.
* Hardworking and honest in work.
* Serious about our work and job responsibility.
* Obey management power and tabing up the new responsibility.
* Work with positive attitude and according to management guider.

**PERSONAL INFORMATION**

* Date of Birth : 01-08-1993
* Languages : English, Hindi ,Punjabi
* Marital Status : Unmarried
* Nationality : Indian

**DECLARATION**

* In nutshell , I hereby declare that the above-mentioned particulars are true to the best of my enlighten and belief.

**Date.................... (SUNIL)**

**Place....................**