**CURRICULUM VITAE**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | **ATHUL** | | | | |  |  |  |
|  |  | **Email ID :** [**athul-393029@2freemail.com**](mailto:athul-393029@2freemail.com) | | | | |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| **PERSONAL DATA** | | | | | | |  |  |  |
| **DATE OF BIRTH** | | | | |  | | **:** |  | **02/08/1993** |
| **AGE** | | |  |  |  |  | **:** |  | **25** |
| **SEX** | | |  |  |  |  | **:** |  | **Male** |
| **RELIGION** | | | |  |  |  | **:** |  | **Hindu** |
| **MARITAL STATUS** | | | | | | | **:** |  | **Single** |
| **LANGUAGES KNOWN** | | | | | | | **:** |  | **Malayalam, English** |
| **EDUCATIONAL QUALIFICATION** | | | | | | | | |  |
|  |  | **S S L C** | | | | |  |  |  |
|  |  |  | **Plus Two** | | | |  |  |  |
|  |  |  | **Diploma in Sound Engineering** | | | |  |  |  |



**EXPERIENCE**

**1 Year and 9 Months Experience as Photographer**

**SKILLS AND INTEREST**

**Computer Knowledge**

**Good in oral and written Communication**

**Photography**

|  |  |  |  |
| --- | --- | --- | --- |
| **VISA DETAILS** | |  |  |
| **TYPE OF VISA** |  | **:** | **Visiting** |

**DECLARATION**

**I hereby solemnly declare that the information furnished above is true to the best of my knowledge and belief.**

**Place**

**Date**

**:**

**:**

**ATHUL**