**JITHIN**

**Email:** **jithin-394367@2freemail.com**

**Personal Profile**

**A highly motivated individual with great ambition to progress my career within 2D modeling & Engineering as part of a professional organization. I am a very dedicated hard working individual who is keep to learn. I take pride in my work and I am very conscientious.**

**Highlights of Experience**

* **Total 8 Year Experience in Electrical Design Drafting. (Lighting, power, Fire alarm, Emergency, CCTV, Structured Cabling Latest Version of Auto cad-2018)**

**Professional Experience**

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| **UAE, Sharjah** | **2014-Sep to 2018-Nov.** |
| **Electrical Draftsman** |  |
| **Nature of Work:-** |  |
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1. **Preparing Single line diagram Based load list.**
2. **Receiving & studying the contract drawings issued by the consultant and maintain the drawing records of the drawing issued by the consultant.**
3. **Preparation of lighting & small power shop drawing as per the consultant’s design drawings with section & fixing details.**
4. **Preparation of L.V room, Electrical room & containment layout with section & Details**
5. **Preparation of fire detection & emergency lighting drawings according to Civil defense.**
6. **Designing load calculating and coordinating with the engineer for the preparing the DB schedules & power schematic diagram as per DEWA & SEWA requirements.**
7. **Preparing of telephone, Data, GSM,CCTV & Fire Alarm Shop drawings as per the consultants Design drawing.**
8. **Co-ordination and execution of site Activities, Attending weekly progress review meetings.**
9. **Vantage G+4P+27F+Roof Service apartments (Client: Damac properties) - For this project we did all the MEP Works and I was the lead Electrical draftsman for this project.**
10. **3B+G+P+27+R Service apartments building -Al safouh first, Dubai**
11. **B+G+M+1 Commercial & office Building-Al Qouz first, Dubai**
12. **2B+G+17 Floors + Roof Res,commercial Tower,Business bay, Dubai**
13. **397 Villa Project, Oud muteena, Dubai**

**Procter & Gamble Home products Limited-Bhopal (India)**

**Electrical Draftsman**

**2012-January to 2014-Aug.**

**Nature of Work:-**

1. **Preparation of Chilled Water Drawings.**
2. **Design & Drafting special purpose machine as required by plant process**
3. **Preparation of Lighting & Power Drawings.**
4. **Preparation of ELV Layouts.**
5. **Preparation of Schematic Diagrams.**
6. **Preparation of Substation & Section Layouts.**
7. **Preparation of Pump Room & Plant room Layout. .**

**9) Follow up development activities of new design machine**

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| **India, Mumbai** | **2010-Aug. to 2011-Dec.** |
| **Electrical Draftsman** |  |
| **Nature of Work: -** |  |  |

1. **Preparation of Lighting & Power Drawings for Approvals.**
2. **Preparation of LV, SMDB & other Schematic Diagrams.**
3. **Preparation of Power Cable Tray, GSM cable tray, SMATV cable tray, Emergency cable tray & other cable trays.**
4. **Receiving & studying the contract drawings issued by the consultant and maintain the drawing records of the drawing issued by the consultant.**
5. **Produced scaled computerized drawing for Electrical Design in respect for Equipment layout Lighting calculations and layout, Receptacle Layout & Earthing layout.**
6. **Prepare single Line diagram, Based on the Load list**
7. **As Built drawings for all projects.**
8. **Maintaining Document Control.**
9. **Watson Pharma (at Ambarnath,Mumbai)**
10. **Hindustan Uniliver Limited (at andheri,Mumbai)**
11. **Hyatt Regency (at Pune,Mumbai)**

**4)Sai kripa Hotel (at Maphe,Mumbai)**

**5)Coca cola Beverages Pvt.Ltd. (at Aurangabad)**

**6)Procter & Gamble Home products.Ltd. (at Bhopal M..P)**

**Educational Qualifications**

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| **Vocational Higher secondary(MRDA)** | **2007-March** |
| **Kadappuram, Chavakkad, Thrissur, Kerala** |  |
| **Secondary School Exam** | **2004-March** |
| **High school Arimpur, Thrissur, Kerala** |  |
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| **Academic & Professional Development** |
| **Diploma in Electrical CADD** |  |
| **Diploma in Architectural CADD** |  |
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| **Software Skills** |  |
| **3DSMAX & PCS** |  |
| **Adobe Photoshop & Microsoft office** |  |
| **AutoCAD 2018 with Lisp,** |  |
| **Archi Cad** |  |
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| **Passport Details** |  |
| **Passport No : H6484803** |  |
| **Place of issue : Cochin** |  |
| **Date of Expiry : 21-03-2020** |  |
|  |  |
| **Personal Details** |  |
| **Sex** | **Male** |
| **Date of Birth** | **09th. May.1989** |
| **Age** | **29** |
| **Nationality** | **Indian** |
| **Religion & cast** | **Hindu, Nair** |
| **Marital Status** | **Married** |
| **Valid Indian driving License** | **M/C With gr & LM** |
| **Languages Known** | **English, Malayalam, Hindi & Tamil** |
| **Extra-Curricular Activities** | **Professional Photography & Video Editing** |

**Declaration**

**I hereby declare that the above written particulars are true to the best of my knowledge and belief.**